

# RED SUN

26

May 2005

- \* 17<sup>TH</sup> OF MAY 2005:  
**LONG LIVE THE XXV ANNIVERSARY OF THE  
INVINCIBLE AND VICTORIOUS PEOPLE'S WAR  
IN PERU!!**
  - \* 1<sup>ST</sup> OF MAY 2005:  
**LONG LIVE THE DAY OF THE INTERNATIONAL  
PROLETARIAT! DEFEND THE LIFE OF CHAIRMAN  
GONZALO! UNITE UNDER MAOISM!**
  - \* INTERNATIONAL CONFERENCE IN SWEDEN:  
**LONG LIVE THE 20<sup>TH</sup> ANNIVERSARY OF THE RIM!**
  - \* 8<sup>TH</sup> OF MARCH 2005:  
**FOR THE EMANCIPATION OF WOMEN, UNDER  
THE LEADERSHIP OF THE COMMUNIST PARTY!**
  - \* **DOWN WITH THE ATTACKS ON OUR ALL-  
POWERFUL IDEOLOGY! LONG LIVE MARXISM-  
LENINISM-MAOISM, PRINCIPALLY MAOISM!**
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# RED SUN

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# Editorial

The magazine Red Sun N° 26 appears today as part of the celebration of the 25th anniversary of our people's war. Twenty-five years ago, the Communist Party of Peru, under the Great Leadership and personal direction of Chairman Gonzalo, took up arms to carry out the democratic revolution that demolishes the exploitation and oppression of imperialism, principally Yankee imperialism, of bureaucrat capitalism and of the remaining semifeudality in order to conquer the power for the proletariat and the people, within the context of the world revolution and serving it.

With this political blow of great significance, the Party once reconstituted as Party of a new type, Marxist-Leninist-Maoist, Gonzalo thought, realized the third milestone of the people's war, that of the initiation (which was preceded by the definition of the initiation, the first milestone, and by the decision to forge in deeds, the second milestone). With this the problem was resolved of how to initiate the armed struggle, to go from peace forces to war forces; the militarization of the Party through actions and the masterful Initiation Plan were the key.

This meant a great leap, thus giving birth to the principal form of struggle, the people's war, and the principal form of organization, the People's Liberation Army, concretized at that moment in platoons and detachments.

The initiation of the people's war was not a product of a merely gradual process, but of a revolutionary process, in leaps, achieved through intense struggles against the right opportunist line (ROL), that opposed the initiation of the people's war, against a new rightist line, that considered it impossible to initiate, against the divergences in the left and against rightist positions that denied the conditions and said that the Party was not prepared or that the masses would not support. The left led by Chairman Gonzalo crushed, beheaded and swept them away. And it had to be like that – to initiate means to solve a contradiction: the great rupture.

And we emphasize this because in the international communist movement and the Revolutionary Internationalist Movement within it, there are Parties that are discussing the problem of how to realize the initiation, of how to solve the contradiction of initiating it or not initiating it, and once having initiated, how to continue. Some of them are thinking, in the imperialist countries themselves, about the initiation and a first stage of the people's war that shirks and does not honestly deal with the solution to this contradiction.

We consider, that not seeing the initiation as a great rupture, as a leap forward, from which there is no going back – with the obligation and firm promise to bring the revolution to the end – means not wanting to make the people's war, at the most chattering about it opportunistically, but in reality what they follow is one of the several forms of parliamentary cretinism. There we are talking about a ROL in its infancy or at least revisionist positions and expressions that will oppose the initiation.

Others, as is seen in many countries in the Third World, put forward making treaties with the old state to achieve a change of political regime (“parliamentary democracy” instead of “autocratic monarchy”), with which the old state - the joint dictatorship of landlords and big bourgeoisie, submitted to imperialism - is not destroyed, but embellished, trying to cover up this old class dictatorship with the veil of the old democracy. Within this line there are also all those that try to confuse the two roads – the democratic road, the one of the people's war, with the bureaucratic road, the one of elections-, suggesting that one can participate in elections on a municipal or communal level because here the voting is more direct – an old revisionist tale (invented by the revisionist Thorez of the CP of France), that covers up the class character of the local power of the old state and is nothing else than a stratagem to cover up the next step that they will unfailingly take, to affirm themselves in the inconducive road of votes, which will be the participation “for the Constituent” and then, the participation in the general elections, for the presidency of the Executive and the parliamentary seats. We on the other hand, use the elections as agitation and propaganda, obstructing them and preventing them by means of the boycott, where it is possible. In this way we use the elections, a political phenomenon that we cannot remain on the sidelines of; they are a reality. Applying the boycott, we use them in function of developing the people's war.

Also belonging to this old bourgeois democracy, to the bureaucratic road, are those that talk about new power and favor that the representatives of the “new power” should be elected from the candidates proposed by the old state's own political parties; as they say, with the participation of the local organizations of the “parliamentary parties”, i.e. of the landowners and the big bourgeoisie. Such a power is anything but the new power of the joint dictatorship of the revolutionary classes. And what is more, if a Communist Party acts in this way, following a rightist line or following contemporary revisionism, it will not be able to ward off, and even less confront the imperialist aggression that is invariably going to come.

But all these ideas, opposed to bringing the people's war to the end, basically opposed to the people's war as the highest military theory of the proletariat, opposed to the revolutionary violence, in essence belong to the contemporary revisionism of Khrushchev, Brezhnev, Hoxha, Teng, etc. Today these harmful ideas are propagated by The Revolutionary Communist Party of the United States (RCP) and its chairman Bob Avakian as good followers of Browder. Today from the pages of their paper the Revolutionary Worker and through leaflets, books, etc., they shamelessly put forward, starting from the opportunist conception of fascism, the struggle to replace the Bush government before the end of the legislative period. In other words, for them the problem is not to destroy the old imperialist state, the republic under the dictatorship of the bourgeoisie, the state of old democracy. For them the problem is change of government, that the government be passed from one mafia (Bush's republicans) to the other mafia (of the Democrat Party). Thus, they follow one of the mafias that rule the U.S. (Lenin's genial characterization) since the last quarter of the 19th century, looking for a political space to the “left” of the Democratic Party, thus dreaming of the “cherished parliamentary seats”, because from the history of this old reactionary democracy they know it is not possible to achieve this through third parties. And this comes from the boss Bob

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who is a “realist”, i.e. “possibilist”, to propose only what is possible to reach at the moment. To us, a vulgar anti-Marxist “gradualist”. In this way they are shamelessly considering things, their better integration in the imperialist “establishment”. We, with the international proletariat and the peoples of the world, express our concentrated class hatred against these runts of yankee imperialism and their imperialist parent, the biggest perpetrator of genocide in all of history.

The communists and revolutionaries of the entire world have Marxism-Leninism-Maoism, Gonzalo thought and the people’s war in Peru as the most magnificent mirror to reveal revisionists, calling us to the great rupture, to break with all that links us to the old and rotten order, to destroy it completely and fully, because if we have any interests in that decrepit world, we cannot destroy it. The revisionists do not think like this, because they focus on the individual, the person, and we know that this can be fragile; but, to us, who do not focus on the individual, the revolution is all-powerful and the armed revolution even more, because it sustains itself on the masses that are the strongest force on the earth, because the Party leads them with its all-powerful ideology that is the light of the universe. Chairman Gonzalo and the people’s war with its powerful example calls us to act. It is time to act, it is time for rupture and we will not do it, as the revisionists want, in slow and calm meditation, not in corridors or in silent rooms; we will do it in the roar of the actions of war. And so the Communist Party of Peru is doing it, in the only appropriate and correct way of making the revolution. The hour has come – we are not for tangling ourselves up in big useless debates.

With legitimate pride we shout it from the rooftops: the people’s war in Peru has not been stopped for one single moment. The Communist Party of Peru, under the Great Leadership of Chairman Gonzalo and with the application of his all-powerful Gonzalo thought, led by the Comrade responsible for the whole Party and its Central Committee, firmly maintains the course of the war in spite of the more complex and difficult situations that present themselves, firmly sticking to the principles, coming out of the bend in the road that we entered with the arrest of Chairman Gonzalo, practicing: “The command never dies!”, “The banner once hoisted, it must never be lowered!” and “People’s war until communism!”.

The people’s war initiated on the 17th of May 1980 serves the world revolution, serves to impose Maoism as command and guide of the new great wave of the world proletarian revolution which we have entered. The people’s war of Peru serves the revolutionary counteroffensive, that is headed by the Communist Party of Peru, as the red faction within the international communist movement, against the general counterrevolutionary offensive of imperialism, of revisionism and of the reaction, that is headed by Yankee imperialism as the sole hegemonic superpower. Because the people’s war in Peru is Marxist-Leninist-Maoist, Gonzalo thought, because of its just character and correct leadership, without submitting to the imperialist superpowers nor powers, it is the one that is at the forefront; it is a reality that shows us that the communists must put the emphasis on the main aspect of developing the people’s war as the main form of struggle in the world to serve the revolution. And no matter how hard imperialism, reaction and revisionism try to annihilate it they cannot achieve it. It is the duty of the communists and other revolutionaries of all the world to defend the Great Leadership of the Party and the revolution, not to permit that the Party be isolated from the masses and even less isolate the people’s war as imperialism, reaction and revisionism try to do, mainly Yankee imperialism with its low intensity war, that they today carry out within their so-called “New world strategy against Terrorism”.

For all the above mentioned, and to conclude our editorial, we are for the just and correct specification concerning the development of the class struggle on the national and international level made by the Central Committee of the Communist Party of Peru, concluding that the defense of Chairman Gonzalo and of Gonzalo thought has become the principal question for the people’s war and for the world revolution. And the world must know, that neither Chairman Gonzalo nor Comrade Miriam have said “peace accords”, neither on the occasions during the “trial” nor before the press – all they have are the monstrosities of the ROL, written by two hands, by the rats and their masters in the Yankee CIA, and there is nothing else. They have nothing. We have our Great Leadership, one sole and irreplaceable, and his Gonzalo thought, and the Central Committee of the Communist Party of Peru. The invincible people’s war will triumph, you will see it. The world will see it.

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## **LONG LIVE THE XXV ANNIVERSARY OF THE INVINCIBLE AND VICTORIOUS PEOPLE'S WAR IN PERU!**

### **I. THE PEOPLE'S WAR WAS INITIATED IN 1980, NEVER TO BE STOPPED FOR A SINGLE MOMENT UNTIL WE ALL REACH COMMUNISM**

Having been reconstituted as a Marxist-Leninist-Maoist, Gonzalo Thought, under the Great Leadership of Chairman Gonzalo and personally led by him, the Communist Party of Peru initiated the People's War in Peru on May 17, 1980, whereby we, the Peruvian proletariat and people, under the leadership of the Party, as part of the international proletariat and the peoples of the world, become protagonists of history, conscious, organized, armed protagonists; the great rupture was concretized, and we began to create the future, the communist revolution.

The People's War was initiated in 1980, never to be stopped for a single moment until we all reach communism; today we understand its stature - at that moment only Chairman Gonzalo; looking decades into the future, grasped its great historical significance.

Twenty-five years of People's War in Peru show the justness of Gonzalo Thought and we see that the Communist Party of Peru, with the Great Leadership of Chairman Gonzalo, is concretizing the democratic revolution, it is concretizing a joint dictatorship of workers, peasants and petty-bourgeois, under the hegemony of the proletariat, respecting the interests of the middle bourgeoisie, destroying thirteen centuries of reactionary state, in order to wage the democratic revolution until the end, so as to culminate it with the countrywide conquest of political power, establish the People's Republic of Peru and thereby immediately, without any interruption whatsoever, go over to the second stage, which is the socialist revolution, the dictatorship of the proletariat, in order to proceed through a series of cultural revolutions so as to reach communism, serving world revolution, for into communism we either enter all together, or nobody enters it.

In the name of the Peru People's Movement, the organism generated by the Communist Party of Peru for the work abroad, we on this solemn occasion of the celebration of the XXVth anniversary of the People's War, express our

greeting, recognition, gratitude and unconditional and voluntary subjection to our Great Leadership, Chairman Gonzalo, Great Leader of the Party and the revolution, who has defined Marxism-Leninism-Maoism as the third, new and higher stage of the development of our ideology, who by applying it creatively to our concrete reality has given us Gonzalo Thought, he is the greatest living Marxist-Leninist-Maoist on Earth, center of Party unification and the guarantee of triumph that brings us to communism; likewise, to our all-powerful ideology, Marxism-Leninism-Maoism, Gonzalo Thought, mainly Gonzalo Thought, all-powerful because it is true; to the heroic combatant, the Communist Party of Peru that leads the People's War; to its system of leadership: the Central Committee, Politburo, Standing Committee and to the Comrade who leads the entire Party, a leadership that has been recognized and forged in the midst of hard struggle, in the image and likeness of Chairman Gonzalo; to the I Congress, son of the Party and the People's War, a Marxist-Leninist-Maoist, Gonzalo Thought congress, the first milestone in Party life, which has given us the Party Unity Basis with its three elements: our ideology, our Program and our General Political Line with its center, the military line, and its core, the people's war; to the III Plenum of the Central Committee, historical and of far-reaching importance, the second milestone in Party life, which approved the plans of victory and to Chairman Gonzalo's masterful Speech of the 24th of September 1992, which makes a synthesis the III Plenum and, in the conditions of his arrest, he calls us to continue fulfilling our tasks because of what we are; to the VI Military Plan and to the IV Strategic Plan of Development of the People's War, and within these to the plan currently in application, and within this, to the current campaign of celebration of our victorious People's War, a plan being carried out in Peru and abroad; we salute its brilliant and shaking actions.

We greet the People's Liberation Army (PLA), which under the all-embracing leadership of the Party makes up the backbone of the new political power, without which our people would have nothing. It is an army of a new type, which is no burden for the masses, which mobilizes, combats and produces, an army that carries out the

political tasks of the revolution, today more hardened, more steeled, more tempered in combat and more filled with the desire to combat, forged in Gonzalo Thought and in simple life and hard striving. We greet the actions of the actions of the PLA, across the length and breath of Peru, such as the armed agitation and propaganda, sabotages, selective annihilations, guerrilla combats, etc., as well as the mobilization of the masses in city and countryside to carry out mass protests with roadblocks, confrontations with the armed forces and police forces, led by Yankee imperialism's elite forces, the expulsion of authorities and spies, the destruction of installations of the old state and of imperialism, principally Yankee imperialism, uniting the struggle for demands with the struggle for power. These shaking and brilliant actions are the best refutation of the enemy propaganda, saying that "the People's war has ended by defeat", that "there are only remainders", that "they are hired killers", etc., a propaganda orchestrated on the national and international level, carried out by the mouthpieces of imperialism and of reaction, with the

***Here, there is no place for the representatives, parties or organizations of the enemy, nor for its NGOs, much on the contrary, being part of the old state and of imperialism, they are targets of the democratic revolution, it is on the ashes of these that the new power is built.***

We greet the new political power in its six forms, especially the Open People's Committees that shine defiantly before the sun, their red flags with the hammer and sickle waving, as a most clear expression of the advance in the relative stability of the new political power and the destruction of the landlord-bureaucrat state, subjected to imperialism, principally Yankee imperialism. The People's Committees are the organs of the joint dictatorship of the revolutionary classes under the hegemony of the proletariat through its Party, they are expressions of the new state that exercise power through the Popular Assemblies in which everyone gives their opinion, elects and judges or sanctions, applying true democracy, and they do not hesitate to use the dictatorship, coercion, in order to maintain their power and defend it from the exploiting, oppressing classes, from the gamonales or lackeys.

Here, there is no place for the representatives, parties or organizations of the enemy, nor for its NGOs, much on the contrary, being part of the old state and of imperialism, they are targets of the

democratic revolution, it is on the ashes of these that the new power is built. This is why we say to those comrades from other countries who would want to make new-democratic revolution and might be considering some kind of participation of reactionary parties or representatives in the Committees, that they do not understand even a bit of the class character of the People's Committees as organs of the new power, that they do not understand a whit of the Marxist theory of the class character of the state in general, for that is not the way to build new power, nor to destroy the old state; in this way, you are only making the old state evolve, giving it a broader base than it had before, propping it up where its power is the weakest. In Peru, in the midst of the fluidity of the war and of the

process of re-establishment and counter-re-establishment, the People's Committees are not only being maintained but develop, defended by the PLA, that defeats all the enemy's campaigns of encirclement and annihilation, from where the enemy's forces have run away like chickens and do not even dare to approach by air, proving how the anti-aircraft defense of the PLA has developed, proving



*An Open People's Committee*

despicable service of revisionism, especially of the rats of the revisionist and capitulationist right-opportunist line (ROL) and of the revisionist petty party RCP-USA and its chieftain Bob Avakian, who pursue the black and vain purpose of isolating the People's War, in order to annihilate it.

how the transfer of modern armament from the enemy takes place, all this costs blood, the blood of communists, combatants and masses, principally of the poor peasantry, against all of what is being disseminated by imperialism, reaction and revisionism, and within the latter, by the rats of the ROL and this revisionist chieftain Bob Avakian, who together with other miserable ones of his ilk want to deny they existence of the People's Committees. But the People's Committees cry out their truth before the world and they exist trough-out the country, not only in the wildest and most inaccessible parts of our geography, but in the valleys themselves, in the immediate vicinity of the large cities, and inside them, in the neighborhoods where the poorest live.

This has grown out of the barrels of the guns, henceforth all good will come from the direct action of the Party among the masses. It will come from the People's War, which is summed up by: With Gonzalo Thought materialized in people's war, the Party solves all new problems that come up on the road of revolution! The people's war provides us with everything! With people's war, the Party generates the men the revolution needs!

These are twenty-five years of victorious and invincible people's war in Peru that act like a sowing machine for revolution in Peru and in the world, with deeds hammering home our ideology in people's heads.

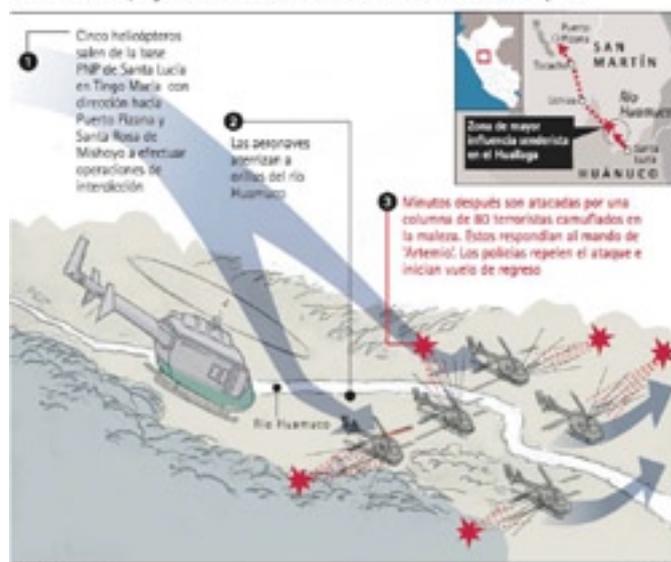
## II. IN THIS CELEBRATION OF THE TWENTY-FIFTH ANNIVERSARY OF THE PEOPLE'S WAR, WE RENEW OUR PROMISE TO SERVE IT, SERVING WORLD REVOLUTION.

**The people's war is a war of the masses, led by the Party.** In our country, the countryside is the center of the people's war and its movement to the cities in order to conquer countrywide power, which demands a great leap in the incorporation of masses in the People's War. The process of twenty-five years of people's war shows us the direct action of the Party among the masses, because incorporating the masses, the people to the people's war, extensively and in an organized form, is key to the Countrywide conquest of power, especially for the insurrection and for the defense of the People's Republic.

The people's war is a protracted war that has three stages. The process of twenty-five years of people's war to date comprises two stages of the people's war; the first stage, which was that of the our strategic defensive and the enemy's strategic offensive; the second stage,

### EMBOSCADA TERRORISTA EN RÍO HUAMUCO, TINGO MARÍA

Con armas de corto y largo alcance columna senderista de Artemio atacó a arrojeros de la policía.



*This is how the reactionary press presented the brilliant action of the Party, as always trying to attribute it to an individual.*

in which we find ourselves since 1991 and in which we are unfolding, is that of the strategic equilibrium. "The strategic equilibrium and the preparation of the counteroffensive: for the enemy, recuperate positions in order to preserve its system; for us, preparing the strategic offensive by means of Building the Conquest of power. Therefore reaction is faced with the need to annihilate the People's War, and the Party and the people with building the conquest of power".

It is in this moment of the people's war that we unfold, a more complex and more difficult situation, not only because the war has been becoming more and more complex with its development, but above all because of the Great Leader having fallen into the hands of reaction. Reaction has Chairman Gonzalo in their hands and seek to use this situation to their own favor. Keeping the Chairman in absolute isolation, reaction pursues the aim of slandering him as a capitulator, sling mud on him by portraying him as a revisionist, in order to divide the Party and annihilate the People's War, to finally consummate his annihilation. In this way, they want to demoralize the class, bereave us of our soul and rip our heart out by attacking Chairman Gonzalo and Gonzalo Thought.

Against this sinister plan and the use of the situation in which Chairman Gonzalo finds himself made by imperialism, reaction revisionism, principally the rats of the ROL, we condemn this monstrous and cynical plan that pursues the aim of assassinating Chairman Gonzalo. Just like the Chairman declared in his speech of September

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24, 1992, his arrest is nothing but a bend in the road of revolution, what must be done is therefore to continue fulfilling the plans and tasks, with the People's War, because of what we are. With people's war, we demand the public presentation, live and direct, before the national and international press, of Chairman Gonzalo and that he be allowed to speak. This is the just and correct form of defending him.

The arrest of the Great Leader is not a simple thing, but thanks to the fact that the Party counts on the Great Leadership of Chairman Gonzalo, sustained by his all-powerful thought, it continues applying it, in a brilliant way, in the very course of the war, solving the problem that has presented itself to the leadership; but solving this key problem takes time and it is being overcome with more people's war, for everything good comes from the people's war, the war itself provides us with the men it needs. What is to be done is to firmly maintain the course of the war and hold on to the principles with an iron grip, the rest is a question of hard and tenacious struggle and more people's war, just as it is

being done by the Party under the leadership of the Central Committee and of the Comrade who leads it. The Party is thus, with people's war confronting the enemy's hoaxes, it solves the problems that present themselves

to the leadership, practicing what Chairman Gonzalo teaches: **"The people's war cannot be stopped. See even this far: the leadership may be made to disappear, in part, not all of it, but the leaders who remain must and can pursue the plans, the struggle, the people's war; we are forged in that revolution cannot be detained, it cannot be paralyzed, Chairman Mao taught "gather our dead, heal our wounded and continue fighting".** With people's war, the Party crushes the rats of the ROL who say that "you cannot go on without proletarian leadership"; at the same time, it unveils the revisionist pus of those who, like Bob Avakian and his cronies, like cowardly sibilys spread out that "since the PCP centered everything on one person and did not apply collective leadership, the fall of Chairman Gonzalo led to the defeat of the war". Much to the contrary, the fall of the Great Leader and part of the leadership, would for any movement, and much more for a revolution, have meant the death of the movement and the endless fractioning of those who remain, but it is precisely because of having a Great Leader, like the one we have, based on Gonzalo Thought, who has forged the Party and his continuers in his image and likeness, that the war has not only been

***...we have entered the new great wave of world proletarian revolution, with revolution more concretely expressing its being the main trend, spurred on by counterrevolution itself***

maintained, which is already a great triumph, but has continued to develop, which is a worth twice as much. Applying Gonzalo Thought and more people's war to solve the new problems that present themselves to revolution, the Party is overcoming the bend in the road. The entire process of twenty-five years of people's war thus confirms that everything depends on having a just and correct ideological and political line, that this is what is decisive, that this determines everything. We therefore, on this solemn occasion, once more reaffirm ourselves in our Great Leadership and in its solid foundation, Marxism-Leninism-Maoism, Gonzalo Thought and we close ranks around the Comrade who leads the entire Party and around its system of leadership. The command never dies!

The people's war is protracted.- Difficulties do not frighten us, nor does the time it may last scare us, even more so if we are for communism, for the protracted character of the people's war derives from the correlation between three situations: 1) ours; 2) the enemy's; and

3) the international. Concerning the first, the Party, overcoming the inflexion, is progressively coming out of the bend in the road and advancing in building the countrywide conquest of power, with the quantitative and qualitative growth of the Party, the army and the new power, developing mass work through and for the people's war via the PLA. Concerning the last situation, we have entered the new great wave of world proletarian revolution, with revolution more concretely expressing its being the main trend, spurred on by counterrevolution itself, the problem lies in the lagging behind in the fulfillment of the pending task, the task of constituting or reconstituting Communist Parties of a new type, militarized Marxist-Leninist-Maoist Parties that initiate and develop people's war to impose Maoism as sole command and guide of world proletarian revolution; we are in favor of basing ourselves on our own forces and, by seizing power, serve the development of world revolution, in order to in turn continue developing our own socialist revolution, building socialism and the dictatorship of the proletariat, on the inexorable march towards communism.

Concerning the second situation, that of the enemy, none of the governments that have been at the head of the old state, one after the other, had any success in the three reactionary tasks, and the Toledo government has even more spectacularly failed in giving a new impetus

to bureaucrat capitalism, restructuring the old state and annihilating the People's War. Today, they propagate a GDP growth based on foreign trade, on the exportation of primary products with very little added value, where the main products remain being the exportation of minerals, totally dependent on the prices on the international markets, on the needs of imperialism. The exports and imports represent more than 30% of GDP. At the same time investment growth remains below the government's own expectations and industry remains in recession, which is expressed by the favorable foreign exchange balance, which reveals that there is no renewal of the productive infrastructure, which is expressed in the fact that less than 50% of the existing capacity is being used, wherefore you cannot even talk of a renovation of capital goods. Even less so can you speak of a promotion of national

industry by the state. State investment is almost null and what little from this famous surplus that does not go to paying the foreign debt is being wasted for demagogical ends in view of the elections in 2006. At the same time unemployment and underemployment are increasing, as a total making up more than 75% of the economically active population, which is why the immense majority of the youth who join the labor market, approximately 360,000 young persons per year, do not find any workplace or only in inadequate ways; the rate of poor people in the cities are over 50% and in the countryside, they reach up to 75%, which gives an average of 54,3% of the Peruvians who live on an average of 2 dollars a day, or in the case of those in extreme poverty, on 1 dollar; this gives a deficit in basic consumption of over 56,900 million soles (INEI – Peru's National Institute of Statistics). The country does not produce enough to feed its population, and is obliged to have recourse to the importing of foodstuffs and to "aid" (4,500,000 Peruvians depend on this "aid" for their livelihood), something that even further crushes the agricultural and fishing production, during the last three years, the foreign debt has increased by 5,604 million dollars, the public debt making up 45.2% of GDP; all

of this is with perfect clarity expressing the worsening of the condition of being semifeudal and semicolonial, subjected to imperialism, principally Yankee imperialism, where a bureaucrat capitalism develops. All the promises made by this fascist, genocidal and country-selling



*Car-bomb of the Party in 1985*

Toledo government, like those made by its predecessors, that they were going to develop the country, solve the problems with poverty, with employment, with hunger and misery, are thus only unfulfilled promises, it is once more demonstrated that this is only demagoguery, that the people cannot expect anything from the old landlord-bureaucrat state, subjected to imperialism. It is thus only the democratic revolution that can solve the problems of the masses, the hunger and misery, doing away with the system of oppression and exploitation and with the old state that sustains and defends it, by means of its backbone, the reactionary armed forces and police forces. The same thing happens with their restructuring of the state, the unfold in the midst of collusion and contention and do not even have a valid Constitution and are unable to come to an agreement even on this question, and they will even less so be able to do it now, when they are in the midst of an election period, in which disputes surface concerning the so-called macro-regions, the bicameral system, the electoral system itself and concerning the election law, dissimulated between the discussion on the obligation to vote. They make serious accusations among themselves and all of them use the District Attorney's

office and the judiciary organs to get their rivals out of the way. One of the more clever among them, aware that they are all covered with mud from foot to toe, has asked for an amnesty to be given to all those having committed election offenses. The conditions therefore do not allow them to carry out an election process together with the “legal process” against Chairman Gonzalo, this is why it will take time for them to carry out the latter. And above all, in this scenario, there is the threat of the “coup” hanging over their heads, a “coup” that they will make when Yankee imperialism so commands. What is certain is that the development of these twenty-five years of people’s war and, even more so, the strategic equilibrium, has sunk the old state even deeper down, making their own contradictions bolt out and letting the sickening stench of this unburied corpse be totally uncovered; their government, their Parliament, their pseudo-parties (right, center and left – the revisionists – or whatever they are called) aren’t legitimate even before their own fraudulent laws, starting by their very registration and the entire election fraud. Even less so could they have any legitimacy in the eyes of the people, they are mere runts of imperialism and the latter uses them as long as they serve, thereafter they get rid of them. All of this determines the fact that the material or objective conditions for the

condition to annihilate the People’s War.

In these conditions, the enemy is developing its “Encirclement and suppression campaigns” and the Party, leading the PLA, carries out its “Counter-campaigns” as the main form of developing the people’s war against the counterrevolutionary war, which Yankee imperialism is leading directly since Fujimori’s coup d’état in 1992 (“low-intensity warfare”, which with the government of the genocidal Bush is carried out within the framework of their “Andean Strategy” and this in its turn, within their “Grand New Strategy”). By means of the “Counter-campaigns”, widening and developing them, principally by maintaining the initiative, we have reached the strategic equilibrium and today, it develops, giving an impetus to the Party plan to overcome the bend in the road, always inside the framework of “Build the countrywide conquest of political power.” Our “Counter-campaign” is today carried out against the enemy “encirclement and suppression campaign” called “Offensive 2005,” where, under the leadership of imperialism, with imperialism’s own officers and elite troops, dissimulated as counter-narcotics agents of the Yankee DEA, combined forces of the armed forces, the police and the auxiliary or complementary forces (the cannon fodder, the *mesnadas*, which they call “peasant” or “self-defense patrols”) are participating. Reaction’s own press, in spite of receiving payment to hush up and distort facts, cannot silence the hard blows the PLA is dealing, with the participation of the enraged sea of the masses of the people.



*The action against the Yankee embassy and Bush’s visit in 2001*

development of the People’s War today are more favorable than ever before; the People’s War is thus accelerating the enemy’s decomposition and this facilitates the sweeping away, piece by piece, of the old state. The enemy is not in

**The enemy dreams of annihilating the People’s War.-** Imperialism, reaction and revisionism, themiserable rats of the ROL and many other miserable ones are dreaming of the defeat of the People’s War, but these are only the sanguinary dreams of a genocidal hyena, being echoed by the RCP and its chieftain, Bob Avakian and those who follow him and put him on a pedestal within the CoRIM. May they go on dreaming; during twenty-five years of development, the People’s War in Peru has not had a single great defeat, and we are prepared so that one does not take place, but if it would, it would only be a partial and relative defeat, within a perspective of development of the People’s War taking for Yankee imperialism and its lackeys for target, within the framework of national polarization and the conquest of power. But those who remain have the obligation and the possibility to continue, even if there is only one communist

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left, he will have to start doing it all over again, anew, and proceed; and so forth, until communism is imposed all over the planet Earth, for we are materialists, and therefore, partisans of the fact that the advances made never are lost, that the matter is not created nor destroyed; we believe in the immutable law of the unending progress of matter, and therefore, nothing nor nobody can stop its march, the march of the conscious part of it, towards communism; we do not believe like Avakian, who says that this is a simple possibility, a trend, for it might be that mankind disappears before we reach communism; this means centering on the individual, saying that if the individual disappears, the development of the world will stop; we do not center on the individual like Avakian. This expresses the conception of bourgeois individualism, the bourgeois conception of the world and of life (see the RW webpage, Interview with Bob Avakian). Those who today are upholding this lapdog of the Yankee imperialist “establishment” are renouncing communist revolution, renouncing more than a century and a half of limitless sacrifices of millions of proletarians and masses in the world. A vanguard proletarian lives all his life in service of the people to serve it with body and soul, before living for himself. He is ready to give his life for the interests of the people and of the revolution, give his life for them! This is the proletarian conception of the world and also the proletarian conception of life and death. There is therefore no place for the interests of the class and of the people in the rotten spirit of this Yankee Khrushchev. He lives to attain his realization as an individual, he is a partisan of the Kant’s idealist moral, for he lives for his own self-realization, covering himself with the cloak of revolution – he therefore wants to be the no. 1 in the international communist movement, based on an entire life dedicated to bossing about and saying that he leads the world revolution from his enlightened alcove. He therefore tries to turn the law of contradiction around and wants to establish as a law, that there is an exception to the law, and deny that what is principal is to base yourself on your own forces, make your own revolution and conquer power in your own country in order to serve world revolution; asserting the opposite, as this good-for-nothing does, is not wanting to make your own revolution and much less so world revolution, like his imperialist masters, he is in favor of “aid,” of solidarity movements with the “poor little backward people form the Third World.” The interests of this chieftain are oriented towards living in order to realize himself, why he has to take care of his life and health, and it is therefore impossible for him to dedicate his life to the people. With this rotten bourgeois conception of the world, all the heroes who gloriously have given their lives for the people, for revolution, have all been erring. What this Yankee Khrushchev fears

most of all is therefore the people’s war, this is why he is mortally dreading the nuclear blackmail if the imperialists; he is therefore against Marxist determinism, he therefore vividly follows the capitulationist line, nationally and internationally, of Khrushchev’s modern revisionism and echoes everything imperialism, reaction and the rats of the ROL are vomiting against the Party and the People’s War. But, like it or not, communism will become reality and the People’s War of Peru serves this end! Honor and glory to the heroes of the people! The blood that has been shed does not drown revolution, it waters it!

**The international situation expresses itself in an every day more favorable way for the people’s war**, even more so as we are in the strategic offensive of world revolution and revolution shows that it is the main historical and political trend in the world today, spurred on by the counterrevolution’s own action. All the contradictions are sharpening; Yankee imperialism, being the sole hegemonic superpower, in collusion and contention with the other atomic superpower, Russia, and the other powers, in collusion and contention amongst them, attack the peoples of the Third World countries with wars of plunder, for the booty, for a new dividing up of the world, and thus, the principal contradiction, the one between the imperialist superpowers and powers on one side and the oppressed peoples of the world on the other, manifests itself as being the principal contradiction, the peoples of the attacked countries are rising up in rebellion and wage persistent armed struggles of national liberation (Afghanistan, Iraq, Palestine, Chechnya, etc.), confronting and dealing hard blows to the aggressor, resisting the imperialist occupant, and in spite of not having the ideology of the proletariat, nor a Communist Party, these masses give their lives against the invader, and sooner or later they will learn from the people’s war, which shows them the road to victory, the only form of burying imperialism and reaction. And at the same time, these armed struggles, like it or nor, are part of the powerful national liberation movement, together with the people’s wars like those of Peru, Nepal and the armed struggles led by the communists in India and other places, that therefore are in the process of transforming themselves into people’s wars. This is why we are certain that proletarian internationalism and the support of the peoples of the world will express themselves in an ever more extensive and decided way with every day that goes by of the development of our people’s war and that every intent to isolate it will fail. Once the banner has been hoisted, in must never be lowered again!

The People’s War has given us a better understanding of Maoism; initiating and developing it, Chairman Gonzalo defined (in 1982), Maoism as the third, new and higher

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stage of the ideology of the proletariat, Marxism-Leninism-Maoism, principally Maoism. The People's War proves the full validity of Maoism. People's War until communism!

With the People's War the Communist Party of Peru in 1982 decided to wage the campaign for Maoism, for imposing it as command and guide of world revolution. And it took up its defense, for this is what lies with the communists, when Marxism is negated, we communists have to reaffirm ourselves in our principles, when you face counterrevolutionary campaigns like those that take place on the world level against Marxism-Leninism-Maoism, like the campaigns in the country against the Party and the people's war, these are moments when you have to hold on to the principles and see the unavoidable goal we are marching toward: communism. We persist in this today, when, following Khrushchev, Teng, etc., B. Avakian and his henchmen are spreading all kinds of attacks against Marx, Lenin and Chairman Mao. And the Party took up its role of being the red fraction within the international communist movement, thereafter going over to head the revolutionary counteroffensive against the general counterrevolutionary offensive of imperialism, revisionism and reaction, led by Yankee imperialism, being the sole hegemonic power, against Marxism, revolutionary violence, socialism and the dictatorship of the proletariat and against the Party.

With Chairman Gonzalo and his all-powerful thought and the People's War, we have served the development of the Revolutionary Internationalist Movement (RIM), and that the RIM, despite the fierce resistance of the revisionist Bob Avakian and his petty party, the RCP, and of the revisionist positions within its Committee (CoRIM), adopted Maoism as third, new and higher stage of the ideology of the proletariat and the universality, that is, the universal validity of the people's war.

**The people's war advances in hard struggle, firmly subjecting itself to Gonzalo Thought.**- Thanks to Chairman Gonzalo's masterful handling of two-line struggle, the Party has known how to combat and corner the revisionist and hegemonist positions that existed in the RIM from its foundation; it is because of this that the RIM advanced, but when the arrest of the Chairman Gonzalo took place, the right bolted out in Peru as well as abroad, and Avakian started putting forward his black positions through others, because of political weakness, as the Party already opportunely pointed out to him, until he gained followers within the leaderships of the Parties that opposed his bossing about; in order to today, feeling strong, go over to behave like local thugs and start openly

attacking our great titans of the proletariat: Marx, Lenin and Chairman Mao, and Chairman Gonzalo, his thought, the People's War and the Communist Party of Peru. And so today they believe that they can dictate the law to the Parties and organizations that belong to the RIM, just like Yankee imperialism, which today has established its own will as international law. This chieftain has always by means of interposed persons attacked in a cowardly manner to try to impose his black positions on the entire RIM, through letters directed to the Parties where he slipped out his attacks on the ideology and on member Parties, or via publications and public declarations that go against principles but that you because of "organization discipline" are not allowed to respond to in public. And as no communist can shut his mouth before vital questions for the RIM and for world revolution, like it is the case with questions of principle, the Party has responded through the appropriate channels, and has permanently and repeatedly asked that our position against these attacks be circulated among the members, etc., however, despite the promise taken up by them in the face of our demands, they have not fulfilled this; before this attitude, the Party has, through the MPP, acted in defense of the principles and sharply distanced itself from and crushed these black positions. Which is why we are being accused of not knowing how to wage two-line struggle, of immediately starting to antagonize. This is not so, we have rather always put forward our position to them and we have pointed out the error to them and asked them to correct themselves, that they ought not to go the ravine. We have waged the struggle correctly by means of the method of criticism and self-criticism, with the aim of combating the disease to save the patient, in order to impose the red line and serve the advance of the RIM and of the Parties; but before the bloody-mindedness, before the public revisionist attacks on Marxism, we have neither remained calm nor silent and we have taken up their defense as should be done. So we are not the ones who have antagonized the struggle, but those who every day distance themselves more from Marxism-Leninism-Maoism, which are they; therefore, we are not the splitters, it is they, those who have taken the contrary road and who are separating themselves from the glorious track of communist revolution, they are the ones who are dividing the RIM.

**And here, something more concerning the two-line struggle.** We wage two-line struggle among ourselves, within our camp, not with the opposite camp, that of imperialism, revisionism and reaction. Two-line struggle is the motor of Party life and of every revolutionary organization. There is nothing in the world that does not have contradictions, and their development is what

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determines the process of development of everything that exists in the world. In accordance with the law of contradiction, that everything divides into two, but these are not two fix opposites, rather, in this process, the two aspects of the contradiction go through changes, until the leap is brought about and they are transformed into their opposites. It is precisely for this reason that two-line struggle is waged in the Party, having revisionism as main danger; this means that, when the Party has a just and correct, Marxist-Leninist-Maoist, Gonzalo Thought, line, we wage two-line struggle, by means of criticism and self-criticism, against the revisionist ideas, attitudes, criteria, expressions and even positions, in our case against ideas, attitudes, criteria, expressions and even positions that converge with the ROL; starting from the fact that one divides into two, that nothing in society is exempt of class contradictions, even less so in the Party, which is the social institution by excellence, and that everything is stamped with the brand of a class. Why do we wage two-line struggle? As Chairman Gonzalo teaches us, in order to give an impetus to the development of the Party, for the two-line struggle is its driving force, by handling it consciously we keep the Party red and step by step and day by day cleanse the Party and each and every one of its organizations and members, we thus, with a correct and wise handling of two-line struggle, ward off the structuring, the emergence of a right-opportunist line within it that would lead to its changing line, leadership and to abandoning the people's war, bringing the Party to revisionism and capitulation. Thus, because of the correct and wise handling of the two-line struggle made by Chairman Gonzalo, with Gonzalo Thought, the structuring of the ROL within the Party was been warded off, this is why it has been structured outside, nourished by the CIA, and it is thereafter from there and with the help of the enemy, who have let them out of the prisons that they have attempted to penetrate the organizations of the Party, of the army and of the front/new power, which is why the Party has had to act and defend the Party and the revolution with lead, liquidating some miserable ones who had gone over to serve the enemy. We do not practice two-line struggle with the enemy no, it is not the case that we have recourse to physical liquidation in order to solve the internal ideological problems, but we reject and crush the action of the enemy in the people's war with the adequate methods and means, always guided by the political objective. We thus do not have the conception of the "monolithic Party," much to the contrary, we are partisans of one dividing into two, that the struggle between Marxism and revisionism takes place in all of us; but precisely because we are Marxist-Leninist-Maoist, Gonzalo Thought, we keep revisionism and every idea that is contrary or foreign to the class crushed in our heads

and in our organizations, this is what we call cleansing the head, and keeping the Party clean. Much different are Avakian's ideas on this subject, to him everything is "line", because he sees individuals, and each individual is a "line," this is why his followers always ask us: What is X's line, what is Y's line? This individual believes that the two-line struggle always take place between two fixed opposites, that there always exists a line with its representatives and organizations on the inside, which you have to consent to, for we are all at the same time Marxists as well as revisionists, indefinite, he believes that Parties and persons alike have no definite color, no class essence, no irreconcilable class character; this character is therefore a partisan of Liu Shao-chi and Teng, who maintained "that two combine into one." This thinking means hoping that the Communist Parties will die, assassinated by the unity without principles (Engels). This is the metaphysical interpretation of the law of contradiction, opposed to that of Maoism. And if this gentleman and his cronies so fervently sustain that we do not want to admit that the ROL was structured within the Party, we remind him that the envoy of the CoRIM, sent to meet with the Party, was left like a crushed egg, for he could not point out a single Party Committee that was in the hands of the ROL. He simply could not. And we owe this to Chairman Gonzalo and to Gonzalo Thought and the masterful application the Party makes.

### **The good results of the people's war**

On December 3, 1979, the second milestone, the Preparation, was concretized (Expanded National Conference), where the formation of the first division of the PLA was decided, having to start by platoons and detachments. We highlight the way the Party started from "nothing" because this is what Chairman Mao taught us; as the Party has a just and correct line, the problem was to start, for the problem is not how many you are but whether you want to initiate the people's war or not. With people's war the militarization and concentric construction of the Party has been develop, the army (PGA and today PLA) has been built, we concretize the new power and the mass work has taken quantitative and qualitative leaps, the arms were wrung away from the enemy and the transfer of more modern weapons is taking place.

The sweeping away of the old state and the conquest of power (1982) and between August '89 and January 1990, the Open People's Committees were conquered, and we thereby aim at the relative stability of the Support Bases.

The Support Bases, conquered with the Plan to Conquer

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Bases (May 83-Sept. 86) and an entire system of guerrilla zones and operation zones, this is where the war entered into a process of great far-reaching importance, for the Support Bases are the marrow of the people's war. There is no people's war without Support Bases.

In 1988 the Party concretized the I Congress, a great historical milestone that was fulfilled and that strengthens the Party, that gives an impetus to and strengthens the people's war, is a product of the war and serves world revolution and the concretization of the great pending historical milestone.

The plans the Party applies are strategically centralized and tactically decentralized. They are strategic plans that comprise the actions and the construction. Processes of qualitative leaps through plans. They develop through campaigns. Thus, Strategic Equilibrium was reached in 1991. The plans are ever more complex and long-lasting which expresses how the war has been becoming more and more complex. After developing sub-plans, limited plans within the general plans, developing pilot plans. Every plan has its political military and construction strategy, they are approved and applied in struggle, the evaluations indicate to us the readjustments that should be made and above all the conditions for the following plan. The plans are strategic-operational, strategically centralized plans and plans that, when they consider their operational conditions, establish forms of struggle. Those who have studied the principles and the theory of Ch. Mao highlight the fact that he established a centralized strategic plan, which is key for giving room for action. The Party persists on strategically centralized plans without forgetting that they are tactically decentralized, it applies strategic-operational plans for these establish the nexus between the strategic and the tactic. Already Comrade Stalin put forward the necessity of seeing the nexus between the strategic, the whole and the concrete actions. Keeping this in mind we can understand who the apparently isolated actions and what the reactionary and imperialist press disseminates, in a very diminutive form, indicating that they are isolated actions, by "remnants of the Shining Path," are not such, but concrete actions that belong to the decentralized application (to the tactics) of strategically centralized plans. Thus, the enemy has led their differentiated psychological campaign in order to try to make believe that there is no central leadership, no system of leadership, no Party. And it is on this basis that Avakian repeats, echoes the vomits of reaction, not because of ignorance but because he is a revisionist.

The entire process has brought us to the current campaign

of celebration, within the plan the Party applies, to defend and develop Support Bases, hit the government, its plans like ProPeru, its patrols [rondas], give an impetus to the struggle of the STC, boycott elections, win greater political space, give a big impetus to the mass work, uniting the struggle for demands with the struggle for power, giving an impetus to this form of struggle that implies a combined whole of actions, which has to handle different forms of the war and at the same time implies mobilizing immense masses, so that they feel the force of the new state and the questioning and negation of the old state. Against this form of struggle, reaction will not only apply contention and certain military actions in order to intimidate, exert pressure, try to lead the masses to reject the action of the Party, this is not enough for them, this is why they are starting to use repressing, the military response to these struggles, no longer just to make a demonstration of their force but in order to break struggle of the masses with blood and fire. But the Party has answered them overwhelmingly and massively in the different scenarios, as is proven by the successful attack on a large number of Huey helicopters, specially equipped with the latest technological advances by Yankee imperialist, that is participating in the operations and campaigns. Reaction itself has had to recognize that the PLA is mobilizing itself in the departments Cusco, Ayacucho, Apurímac, Junín, from the Support Bases, why they say are to be located in the Ene, in order to thereafter go back on their words, indicating that these exist even close to the city Huancayo (see the newspaper "El Correo" of Huancayo the 29th of April and 3rd of May 2005). Thus, the scope within which the People's War develops includes the entire country, the People's War develops and constitutes the main problem for the old Peruvian state and in perspective for Yankee imperialism. And we refer to the proof, the political proof, which is why we quote the newspaper "La Razón" (Lima; February 25, 2005), which under the heading "*Toledo is out to use the Armed Forces for purposes of political proselytism*", published what follows:

*"I have proposed the launching of a very aggressive strategic plan, the Armed Forces have very capable professionals, a physical infrastructure that is not being used and which we are going to put at the service of the struggle against poverty, without neglecting the defense work,"* he said after having had a working lunch with the minister of Defense, Roberto Chiabra, the general commander of the Army, Luis Muñoz, the heads of the military regions and high commanders in the aforementioned military institution.

Thus, together with the Yankee with Indian hat, Toledo,

the high military commanders have met together with their minister of Defense, desperate before the advance of the People's War. This reveals that, in the face of the advance of the People's War principally in the Principal Strategic Regional Committee, they have to further apply their "low-intensity warfare", which Yankee imperialism leads, further develop the genocidal action of the armed forces, for which they need the mesnadas and subjecting the population to accompany them with works for controlling the population (registration of inhabitants under the pretext of handing out money between the poorest), civic and intelligence action which like in Afghanistan and Iraq is accompanied by the handing out of money. What a coincidence that, as was known later, for it was done under great military secrecy, the old state had applied this plan as a pilot plan in Chuschi (Ayacucho) and in Huaycán, a Lima shantytown, both very well-known on the world level to revolution as well as to counterrevolution. On the other hand, what the article's title indicates is also true, for Toledo's other objective is to use the Armed Forces and the distribution of money of his ProPeru in view of next year's elections. These are objectives that he cannot hide, in spite of his shameless cynicism, which he parades, as all the reactionaries, when they refer to the People's War, as the same newspaper accounts for:

"Nevertheless, Toledo revealed that a possible new outburst of subversion was not evaluated during the meeting. 'They are clear on their participation in the struggle against terrorism and narco-trafficking, we have centered on the struggle against poverty', he stressed."

And this reactionary newspaper only denounces what is convenient to it:

*"This 'strategic plan' joins the announced program ProPeru, with which the regime is out to hand out money among persons living in extreme poverty, apparently in exchange for votes for the 2006 elections."*

On this occasion, the Peru People's Movement congratulates the communists, combatants and masses, our people, for their century-long action has been concretized, it has born fruit during twenty-five years of powerful and victorious development of the People's War. The MPP congratulates the working class of the world, the international proletariat, the peoples of the world because their action has made our soil bear fruit. It bears tribute, as we will always do, to the unfading banners of Marxism-Leninism-Maoism, principally Maoism, for all of this that is so grand and that will live forever has been concretized in Peru. Marxism-Leninism-Maoism has made its home

among us, the international working class and the peoples of the world have made their home among us, the Party, our people, our classes has made its home here, the spirit of the revolution. This was concretized at last! At last it was concretized: Initiate armed struggle on May 17, 1980, on this day armed revolution began, today we celebrate twenty-five years of uninterrupted development.

We renew our promise to serve the people's war, serving world revolution, serving the defense of the life of Chairman Gonzalo and Gonzalo Thought that has become the principal question for the people's war and world revolution.

**Long live the victorious and invincible people's war!**  
**Long live Chairman Gonzalo and his all-powerful thought!**  
**Long live the Communist Party of Peru!**  
**Honor and glory to the Peruvian proletariat and people!**  
**Down with imperialism, reaction and revisionism!**

Peru People's Movement  
May 17, 2005



**1<sup>st</sup> of May 2005:**

**LONG LIVE THE DAY OF THE INTERNATIONAL PROLETARIAT!**

**DEFEND THE LIFE OF  
CHAIRMAN GONZALO!  
UNITE UNDER MAOISM!**

On this May 1st the Peru People's Movement, organism generated by the glorious Communist Party of Peru for the Party work abroad, greets the international proletariat on its day. On this day, filled with revolutionary optimism and joy, we see how the universal truths of **Marxism-Leninism-Maoism**, and the great contributions to its development made by our Great Leader Chairman Gonzalo, shaped through the creative application of Maoism to the concrete conditions of the Peruvian revolution - **Gonzalo Thought** - are confirmed more every day; we are experiencing the New Great Wave of the World Proletarian Revolution, and revolution is the principal historical and political tendency in the world today.

**Who can deny that this is the truth?** Imperialism, as the highest and last stage of capitalism - monopolist, parasitic capitalism that is decomposing and dying - in the midst of the greatest sharpening of its crisis and all its contradictions, struggles in desperation against the masses of the world; principally against the oppressed peoples of the third world, that take up arms against the imperialist aggression, and against the masses of the imperialist countries themselves as well, where the class hatred is exploding in the blood-soaked exploiters' faces. Imperialism, mainly Yankee imperialism, in its condition as sole hegemonist superpower, in collusion and contention with the other nuclear superpower, Russia, and the other imperialist powers like England, Germany, France, China, Japan, Italy, Spain, etc., with their "war against terrorism" and their vile cover of "democracy" and "human rights", are intensifying their slaughter and exploitation around the globe - but the millions and millions of masses will not obediently kneel down like slaves. Thus, the reaction spurs on the revolution.

Thus, we reaffirm ourselves in the optimism of our class, the optimism of Communists: the future is bright! But as Marxist-Leninist-Maoists, Gonzalo Thought, we know that the victory of the revolution, the final sweeping away of imperialism and reaction, requires the leadership of the most

advanced class, the proletariat. Without Communist Parties - without militarized Marxist-Leninist-Maoist Parties, with a Great Leadership based on the application of our universal ideology to each revolution, through the people's war as the highest military theory of the proletariat and the highest form of struggle, we can not go forward with the democratic revolution, we cannot carry out the socialist revolution and establish the dictatorship of the proletariat, and we cannot carry out the cultural revolutions until our final goal, the ever golden Communism. Therefore, we insist on some questions of vital importance for the world revolution.

**Defend the life of Chairman Gonzalo!**

Chairman Gonzalo is the one who has defined Maoism as the third, new and higher stage of Marxism, creatively applying it to the Peruvian revolution, initiating and developing the People's War in Peru, embodying Gonzalo Thought, the all-powerful ideology that guides our Party and our revolution. He is the Great Leader of the Party and the revolution, the center of Party unity and our guarantee of triumph until Communism - the greatest living Marxist-Leninist-Maoist on the face of the Earth and a teacher of communists.

The indispensable significance of proletarian leadership is necessarily expressed in concentrated form in the Great Leadership and its all-powerful ideology; this cannot be denied. And the enemy knows this as well. Therefore, imperialism and reaction, with the help of revisionism, keep our Great Leadership Chairman Gonzalo in complete isolation, and pursue their plan to assassinate him - in a desperate attempt to isolate the masses from the Party - in their black dream of stopping the People's War in Peru, the torch of the world revolution, and thus get rid of the most shining example of the invincibility of people's war in the world.

For this reason the enemy has staged their fairy-tale of

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the “new trial” and the “summary trial”, and secret, for which they are now laying stones in the way - doing everything to avoid the public presentation, live and direct, of Chairman Gonzalo. All this forms part of their sinister plan to try to murder Chairman Gonzalo. They continue their hoax of the “peace-letters” and their use of the miserable rats of the ROL to defame our Great Leader as a capitulator - but in spite of all this they have not been able to stop the People’s War for one minute. The Communist Party of Peru continues to develop the People’s War, always under the great Leadership of Chairman Gonzalo.

It is for these reasons that the defense of Chairman Gonzalo’s life has become a question of principal importance for the People’s War and the World revolution. Because defending Chairman Gonzalo means defending Maoism and its application in every part of the World. It is also necessary to reject and condemn the black revisionist positions expressed in the Committee of the Revolutionary Internationalist Movement (CoRIM) and mainly by the revisionist so-called party RCP (USA) and its head Bob Avakian. This black chieftain has shamelessly unmasked his true character, openly attacking Marx, Lenin and Chairman Mao Tse-tung and declaring that he, Avakian, has “re-envisioned” our entire ideology and the world revolution! This as the continuation of the attacks that these revisionists have made for years against Chairman Gonzalo and our People’s War - to defame our Great Leader and try to isolate our Party and our People’s War from the revolutionaries around the World. And for what? Because these persons do not want revolution, they do not want Communism. They do not want Maoism to be embodied in the peoples of the world and they most definitely do not want Gonzalo Thought to be enthroned in the mind and heart of the peoples - because they know that this means initiating and developing people’s war in every country in the world.

**With People’s War, destroy the old state  
and build the new state**

We reaffirm ourselves in: People’s War until Communism! We reaffirm ourselves in the highest form of struggle of the proletariat - the People’s War - because it is not enough to speak of “struggle”, or even “armed struggle”. Armed struggles are being waged by the oppressed peoples all over the world, showing the great willingness of the masses to give their lives in order to crush this rotten system. But unless the armed struggles are waged under the leadership of the proletariat and with its highest military theory, the people’s war, they do not guarantee the fulfillment of the tasks of the revolution. Unless they are waged as protracted people’s war that destroys the old state and

simultaneously builds the new state, these armed struggles will, in the end, be used by one imperialist power or another in their contention, for dividing their booty. Therefore, we reject all kinds of “armed reformism” and “frontism” - as expressed today by parties and organizations within the RIM itself. A people’s war can not be carried out merely against some faction of the old ruling classes or merely against some form of government, be it “autocratic monarchy” or “fascism” - it must be carried out against the dictatorship of the bourgeoisie, against the old state, be it landlord-bureaucrat or imperialist, to establish a people’s republic, not plainly a “democratic republic”. It is a question of the class character of the revolution, of guaranteeing the proletarian leadership of the revolution.

The People’s War in Peru continues developing as a part of and serving the world proletarian revolution, following the red line of Chairman Gonzalo, destroying the old and rotten Peruvian state with overwhelming actions - like when the People’s Liberation Army recently shot down several of the reaction’s helicopters in Tingo Maria - maintaining and developing the New Power, the People’s Republic of Peru under formation, and its highest form, the Open People’s Committees, that shine defiantly in the face of imperialism, reaction and revisionism.

We repeat once more our solemn greeting to our class, the international proletariat, and extend our revolutionary greetings to the International Communist Movement and, within this, the Revolutionary Internationalist Movement (RIM) - which is a step forward in the reunification of the communists of the world - as long as it follows a just and correct ideological and political line. We express our conviction that Maoism is being embodied in the peoples of the world, and that it shall impose itself as the sole command and guide of the World Proletarian Revolution - applied to each revolution by Marxist-Leninist-Maoist Communist Parties that apply people’s war in every country - until our final goal, the forever golden Communism.

**LONG LIVE THE DAY OF THE INTERNATIONAL  
PROLETARIAT!  
LONG LIVE CHAIRMAN GONZALO AND HIS  
ALL-POWERFUL THOUGHT!  
DEFEND THE LIFE OF CHAIRMAN GONZALO!  
UNITE UNDER MAOISM!  
LONG LIVE MAOISM! DOWN WITH  
REVISIONISM!  
PEOPLE’S WAR UNTIL COMMUNISM!**

Peru People’s Movement  
May 1st, 2005

**1<sup>ST</sup> OF MAY 2005:  
LONG LIVE THE DAY OF THE INTERNATIONAL PROLETARIAT!  
DEFEND THE LIFE OF CHAIRMAN GONZALO!  
UNITE UNDER MAOISM!**

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## **GRAPHIC PAGES: ACTIONS AND MANIFESTATIONS IN THE WORLD**



***United States, 1<sup>st</sup> of May 2005:  
Defend the life of Chairman  
Gonzalo! Unite under Maoism!***

“On this day, filled with revolutionary optimism and joy, we see how the universal truths of **Marxism-Leninism-Maoism**, and the great contributions to its development made by our Great Leader Chairman Gonzalo, shaped through the creative application of Maoism to the concrete conditions of the Peruvian revolution - **Gonzalo Thought** - are confirmed more every day; we are experiencing the New Great Wave of the World Proletarian Revolution, and revolution is the principal historical and political tendency in the world today”.



***Stockholm, Sweden, 1<sup>st</sup>  
of May 2005: “Support  
the People’s War in  
Peru!”***

“The People’s War in Peru continues developing as a part of and serving the world proletarian revolution, following the red line of Chairman Gonzalo, destroying the old and rotten Peruvian state with overwhelming actions... maintaining and developing the New Power, the People’s Republic of Peru under formation, and its highest form, the Open People’s Committees, that shine defiantly in the face of imperialism, reaction and revisionism”.



*Paris, France, 1<sup>st</sup> of May 2005:  
Long live Marxism-Leninism-Maoism!  
Defend the life of Chairman Gonzalo!*

“Chairman Gonzalo is the one who has defined Maoism as the third, new and higher stage of Marxism, creatively applying it to the Peruvian revolution, initiating and developing the People’s War in Peru, embodying Gonzalo Thought, the all-powerful ideology that guides our Party and our revolution. He is the Great Leader of the Party and the revolution, the center of Party unity and our guarantee of triumph until Communism - the greatest living Marxist-Leninist-Maoist on the face of the Earth and a teacher of communists”.



*Spain, 1<sup>st</sup> of May 2005:  
Defend the life of Chairman  
Gonzalo! Unite under Maoism!*



*Stockholm,  
Sweden,  
1<sup>st</sup> of May  
2005: “Unite  
under  
Maoism!”*

**“Defending Chairman Gonzalo means defending Maoism and its application in every part of the World”**



*United States, 1<sup>st</sup> of May 2005*



*United States, 1<sup>st</sup> of May 2005*

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# ***Long live the XX anniversary of the Revolutionary Internationalist Movement!***

We publish in this issue the document "**Long Live the 20th Anniversary of the Revolutionary Internationalist Movement!**", which was the speech of the Peru People's Movement in an international conference organized by the Maoist Communist Party (Turkey/North Kurdistan) (MKP) and sympathizers of the Communist Party of Nepal (Maoist) and the Communist Party of Iran (Marxist-Leninist-Maoist) carried out in the city of Frankfurt, Germany, January 15, 2005.

This document forms part of the celebration of the 20th anniversary (1984-2004) of the foundation of the Revolutionary Internationalist Movement (RIM). This celebration as a whole should be seen as a process, having a law or principal contradiction: between Marxism and revisionism, concentrated in the contradiction between, on the side of Marxism, the Communist Party of Peru (PCP) under the Great Leadership of Chairman Gonzalo, and on the side of revisionism, the CoRIM and the revisionist petty party RCP(USA) headed by their black chieftain, Bob Avakian.

The right expressed itself as opposition to making a celebration as it should be done, being a step forward in the unification of the communists on a world level, a celebration that would signify a step forward, a leap in overcoming the problems that have been expressed since the foundation of the RIM and that can be found in its declaration, problems pointed out with total precision and at the opportune moment by Chairman Gonzalo and the PCP. This is why the MPP has proposed to all the Communist Parties and organizations that belong to the RIM, and to the CoRIM itself, the steps it considers as being the most appropriate for the advance of the RIM. After seeing that the RCP and some members with responsibility in the CoRIM were opposed to making such a celebration, the comrades of the MPP haven't stopped striving within the Movement, by means of bilateral contacts and successive conferences called by the MPP itself together with other Parties, for a worthy celebration, waging a tenacious struggle against the revisionist positions expressed in the CoRIM and against the revisionist petty party and its chieftain. These members of the CoRIM have not only been opposed to that celebration but haven't even fulfilled their own proposal and have refused to recognize any of their promises. However, as we will see further on, after the celebration of the Malmö Conference, they have carried out a revisionist celebration centered on uphold-

ing the unburied corpse of revisionism in the RIM represented by Bob Avakian and the RCP, attacking Chairman Gonzalo and the PCP, trying to silence and isolate the people's war of Peru.

## **The International Conference in Sweden: Successful Celebration of the Anniversary of the RIM**

On the initiative of the Communist Party of Peru and, through its generated organization for the party work abroad, an international conference was called under the slogans: **Long Live the 20th Anniversary of the Foundation of the Revolutionary Internationalist Movement! Defend the Life of Chairman Gonzalo! Unite Under Maoism!** The conference held in Malmö, Sweden, in November 2004, has been a strong blow to the revisionist opposition to the celebration of the anniversary of the RIM, and was carried out with the participation of representatives of the Peru People's Movement, the Communist Party (maoist) of Italy, of revolutionaries, communists and masses of various European countries, and greetings from communist Parties and organizations of the entire world, among them the Maoist Bolshevik Reorganization Movement of the Proletarian Party of East Bengal (PBSP), of Bangladesh. The hall was decorated in the style of the PCP, with great red banners with the slogans of the conference and all participants expressing their highest cohesion and enthusiasm. A video was also shown about the World Proletarian Revolution, elaborated by the sympathizers of the people's war that work in the cultural organization Vizcatán Productions. Both the documentation from the conference and the video are available at the Red Sun webpage ([www.redsun.org](http://www.redsun.org)).

The whole conference was strongly characterized by the defense of Chairman Gonzalo, as it was celebrated only a few days after the "first session" of the "new trial" against him; one of the speeches of the MPP unmasked and crushed the plans, maneuvers and hoaxes of imperialism, reaction and revisionism against our beloved and respected Great Leader, also showing the importance the campaign to defend the life of Chairman Gonzalo has had, and has, for the development of the RIM and for the RIM as a whole to take up Maoism in 1993. The other speech by the MPP, also had as its guideline the fact that the situation of the Great Leadership and Gonzalo Thought has

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become the principal question for the people's war and the world revolution, dealing more in depth with the question of the RIM, following the development of the struggle between Marxism and revisionism in its bosom, showing the putrefaction of revisionism hawked by Avakian and pointing out the tasks of the communists, to impose Maoism as sole command and guide of the world proletarian revolution and to reconstitute the Communist Parties in order to initiate and develop the people's war, applied to the concrete conditions of each revolution.

### **The revisionist funeral wake in Frankfurt, transformed into a triumph for Chairman Gonzalo, the Party and the People's War**

It was only after the public call for the conference in Sweden that the Frankfurt conference was called, with the CoRIM as the main actor. Everything that occurred before, during and after the event shows that it was a revisionist counter-event attempting to denigrate and isolate the Communist Party of Peru, where they went to the extreme of publicly refusing to recognize its representation on the international level.

The conference had an unmistakable revisionist seal, and not only that, it had the particular seal of the Yankee revisionism of the RCP and Avakian. From the most simple aspects, like in the decoration, it could be seen that the main organizers - that claim to take up the glorious heritage of their founder, of decades of Communist Party and armed struggle, that are "the product of the cultural revolution", and that, for all the limitations and errors they may have had before, at least had some ideas about what the communist style is - now appear to have passed their revisionist post-graduate course at Berkeley.

The intervention made by the representative of this party in the name of the CoRIM was nothing more than a repetition of the latest revisionist monstrosities of Avakian, with the attacks on the great Lenin, on Comrade Stalin, on Chairman Mao, the renunciation of the heritage of the international communist movement, etc., as can be seen in more detail in another article of this issue of *Red Sun*. The other part of the conference was a celebration of the ninth anniversary of the initiation of the people's war of Nepal, but neither this celebration was made as it should be done. A lot of trafficking is being done with this people's war in order to mislead the masses who, con-

trary to their leaders, do want revolution, armed struggle, people's war. And instead of taking the people's war of Nepal as one more confirmation of the universal validity of the people's war as the highest military theory of the international proletariat, they want to raise it up in order to silence the other people's wars and armed struggles, and principally in order to use it so that not one word would be spoken about the Marxist-Leninist-Maoist, Gonzalo Thought people's war in Peru, that because of its just character and its correct leadership, not subjecting itself to the superpowers nor imperialist powers, is the one that is at the forefront.

The other speeches clearly expressed the positions of the different organizations: the "unconditional" close ranks around Avakian, while some centrists, who in Conferences organized by the MPP close ranks around the Party, now "kept quiet in all languages".

It was only when the MPP speech was read that for the first time the hall woke up. Finally burning problems of the world revolution were being treated! The speech was a hard blow to revisionism, and despite all the black work of revisionism and their undermining work to isolate the PCP, the position of the Party was brought to the masses and shook them - the participants listened attentively, and even shouted slogans in favor. The speech is a Marxist-Leninist-Maoist, Gonzalo Thought, principally Gonzalo Thought document, in total accordance with the Basis of Party Unity. That is why the revisionist attacks against this speech, against the Peru People's Movement, against Chairman Gonzalo and the Communist Party of Peru do not surprise us.

At the same event, the main speaker - acting as spokesman of the CoRIM and the MKP - was the one who assumed the defense of the revisionism of Avakian. His attack centered on some points: the supposed defense of the "norms of the movement"; his revisionist thesis about "two-line struggle"; the hoax of the division of the Party, of "PCP before and PCP after the detention of Chairman Gonzalo"; and the thesis of "everybody is partially revisionist". All these aspects of their attack have in common a revisionism that very much in particular negates the contradiction as sole fundamental law.

The organizers of the conference claim to "defend the norms", that "the leaders of all the parties of the RIM have to be respected", that "here we must not deal with our differences". What they really seek, is to exercise he-

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gemony in order to put forward all their attacks on Maoism and on Gonzalo Thought, while the Party should be gagged. And while they talk of "norms", at the same time they are the ones who invited revisionist grouplets expelled from Parties who are full members of the RIM, to speak at the conference! And even more: what is really the norm of the international communist movement, of the communists? The PCP follows the example of Chairman Mao and of the struggle against the revisionism of Khrushchev, where you see that every struggle against revisionism has its development, its stages and its different ways of handling the struggle in accordance with them. The PCP has waged years of internal struggle, of struggle against the revisionist positions, fully complying with the principles and norms, but it is the stubborn opposition of the revisionists to Marxism that has brought the struggle to the current moment. Two lines, the Marxist and the revisionist, irreconcilably opposed to each other, formulated, with their heads, their adherents, etc., are in antagonistic contradiction. It is not like the representatives of the revisionist positions in the CoRIM say - and this has to do with their conciliation with the revisionist and capitulationist ROL, structured outside the Party in the prisons - that both can coexist eternally, to us, such a situation has to end by the resolution of the contradiction, concretely by imposing the red line and crushing and sweeping away revisionism. This is truly dialectic, what some members of the CoRIM and Avakian say is pure metaphysics.

The same is true of what they say, that "everybody has some revisionism". This is what they put forward initially about Chairman Gonzalo to justify their acting as a sounding board for the hoax of the "peace accords", and now they proceed with the same monotonous singsong against Lenin and Chairman Mao, among others. That is why Avakian and his acolytes intend to "separate the correct from the incorrect" in the thinking of the titans of the international proletariat. But neither here can two equal aspects exist - rather, the left keeps the right crushed, and this is the principal - and even more so within a great communist Leader. The work of Chairman Mao, the work of the great Lenin, like that of our founder, Marx, form a whole, not of isolated thoughts or deeds, but a doctrine, i.e. the system of their ideas; this is the scientific ideology of the proletariat, inseparable from its revolutionary life and practice. This is why they are the great titans of the proletariat, in thought and action, not simple pocket intellectualoids like Avakian. And we are not for reneging anything done by them!

In order to discredit the position of the PCP, carried forward through the intervention that we are publishing, the spokesman of Avakian has put forward: "we have known Chairman Gonzalo and the PCP" and that "Chairman Gonzalo is not like this, the PCP is not like this, they have never

argued in this way." But this too is completely false, and has nothing to do with the historical truth; the fact is that the Central Committee of the Communist Party of Peru has never backed up the positions of Avakian and the revisionist positions of some in the CoRIM; you only have to look at the Party documentation on this matter, the revisionist positions have been combated from the beginning, in accordance with each moment of the struggle, but without ever conciliating with them. And the worst of all is that these members of the CoRIM have been carrying out protracted undermining work in order to refuse to recognize the representation of the Party on an international level, even though they themselves know the situation very well, because it is the PCP itself that has communicated directly concerning its representation - but they cunningly use the revolutionary secrecy to try to surprise the gullible, saying that "the PCP does not know about the international situation", etc.

After the event they have continued with these attacks through the "News Service" of *A World to Win* which has served as the mouthpiece of this revisionist attack. Their biased "report" mentions all the speeches made by members of the RIM, and some made by other organizations, but does not mention at all the speech of the Peru People's Movement, in order to thereafter go on to denigrate this speech. Totally refusing to recognize the representation of a founding member in this supposed "celebration" of the foundation of the RIM, the "News Service" dares to speak of the intervention of the MPP as "*a vicious and unfounded attack against the Committee of the RIM and some leaders of parties in RIM*" made by "*one group using the guise of a solidarity message*" (*A World to Win* News Service, February 7, 2005).

### **For the Unity of the RIM on the Basis of Principles!**

We Marxist-Leninist-Maoists, Gonzalo Thought, assume more than ever the strive for the unity of the RIM; there will be no such unity, unless it is based on principles: on Marxism-Leninism-Maoism, principally Maoism; on the implacable struggle against revisionism; and on serving the World Proletarian Revolution, making your own revolution through people's war. Avakian and his unconditional followers are the true splitters; it is they who break with the basis of unity of the RIM; it is they who want to impose with administrative means and maneuvers the revisionist line of Khrushchev that their chieftain Avakian is spreading all around. Our main contribution to the unity of the RIM is the People's War of Peru and the defense of principles, implacably and inseparably combating imperialism, reaction and revisionism.

***¡Proletarios de todos los países, uníos!***



**CONFERENCIA INTERNACIONAL EN SUECIA:  
¡VIVA EL 20° ANIVERSARIO DEL  
MOVIMIENTO  
REVOLUCIONARIO INTERNACIONALISTA!  
¡DEFENDER LA VIDA DEL  
PRESIDENTE GONZALO!  
¡VIVA EL MAOISMO!**

**Movimiento Popular Perú**

**Octubre, 2004**

## **LONG LIVE THE XX<sup>th</sup> ANNIVERSARY OF THE REVOLUTIONARY INTERNATIONALIST MOVEMENT!**

In the name of the Peru People's Movement, the generated organism of the Communist Party of Peru for the work abroad, full of revolutionary enthusiasm and optimism, salute the organizers of this international Conference for the XXth anniversary of the foundation of the Revolutionary Internationalist Movement (RIM), as well as all the parties and organizations that are part of it, and very much in particular the Communist Parties and revolutionary organizations that are represented here and all the revolutionary comrades present.

Today we celebrate the twentieth anniversary of the foundation of the RIM, a step forward in the reunification of the communists of the world to struggle for our final goal: the forever golden Communism, and today we would like to reiterate once more our solemn promise to strive restlessly for the unity of the RIM based on Marxism-Leninism-Maoism, principally Maoism, the scientific ideology of the international proletariat, to strive together with the communists of the world to impose Maoism as command and guide of the World Revolution, as its only guarantee of triumph to sweep away imperialism and reaction from the face of the earth.

The Communist Party of Peru serves to the RIM and the World Revolution with Gonzalo Thought and the People's War, thus serving to contribute to the reconstitution of the Communist Parties in the whole world as Marxist-Leninist-Maoist, militarized Parties, with Great Leadership and guiding thought, to initiate and develop the people's war in each country as part of the world people's war.

Chairman Gonzalo is the Great Leader of the Communist Party of Peru and the Peruvian revolution, he is the one who has reconstituted the Party, defined Maoism and initiated the People's War of Peru. The full validity of Maoism has been proven by the People's War of Peru, to which have been added the people's wars of Nepal and Turkey and all of them will soon form a great torrent.

Because of all this, imperialism, reaction and revisionism center their whole attack against Chairman Gonzalo and his all-powerful thought, which is why the defense of our Great Leadership has become the principal question for the people's war and the world revolution.

**The current situation of Chairman Gonzalo.** All that the Peruvian reaction has done from the beginning of No-

vember last year until today - the farce of the "new trial", the "reestablishment" of the visiting booths, the transfers of prisoners, etc. - implies a greater isolation of Chairman Gonzalo. Imperialism, reaction and revisionism tremble with fear before the mere possibility of the public presentation of Chairman Gonzalo, live and direct before the national and international televised press, where he is permitted to make a pronouncement. Because of this, the genocidal, fascist and country-selling Toledo has ordered a summary trial, carried out in secret, for Chairman Gonzalo not to have a public trial where he can argue, because they know that this would be a great triumph for the world proletarian revolution and that would serve to enthrone more Gonzalo Thought in the hearts and minds of the peoples of the world.

The privileges that the rats of the revisionist and capitulationist right opportunist line (ROL) dream of receiving from their masters - Peruvian reaction and imperialism, mainly Yankee - went up in smoke. They deny the legal self-defense of the rats of the ROL. The ROL wants their defense to be carried out by one of their heads, but it was refused, not only in the trial concerning the "Academy" but in all the processes. But their order serves the reaction in making the public and direct trial against Chairman Gonzalo break down. Valle Riestra, the former Prime Minister of Fujimori, defender of Adolfo Olaechea, cynically has asserted the following concerning Chairman Gonzalo: "*We don't need to make demagoguery, Guzmán will only leave in a black bag*". This expresses with full clarity the collusion of all these misers. The rat Fajardo, lawyer of the rat Morote, doesn't show his face. Some rats in Huallaga have reinitiated actions and question the trial. All this expresses that those from the ROL are divided.

The reaction has Chairman Gonzalo in their hands and seek to fully exploit the detention politically, which is why the appropriate thing to do is to unmask and mark with fire these black plans, defend his life, apply Gonzalo Thought, developing the people's war for Chairman Gonzalo to be permitted to express himself publicly and in a direct way. For this, we highlight the taking of the city of Aucayacu (capital of a district of more than 25 000 inhabitants) and the actions of armed agitation and propaganda realized by the Communist Party of Peru in

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November of 2004.

**The international campaign for the defense of the Great Leadership.** To us abroad, for the RIM, for the Communists and revolutionaries of the whole world, what corresponds is to give a great and urgent impulse to the campaign for the defense of Chairman Gonzalo, upholding the slogans; **Defend the life of Chairman Gonzalo! Down with the isolation! and We demand the public presentation, live and direct, before the national and international televised press, and that he may make a pronouncement!**

The Central Committee of the Communist Party of Peru has established how Chairman Gonzalo's life must be defended: it is he who has defined Maoism as third, new and higher stage of Marxism, reconstituted the Party, he is Great Leadership of the Party, based on his all-powerful thought; he has initiated and led the people's war, that is maintained and developed, thus showing the full validity of Maoism. The Central Committee does not agree with reducing his defense to that of an ordinary communist, separating Chairman Gonzalo from Gonzalo Thought. It is necessary to remember this occasion, that the RCP USA with Avakian as its head opposes that the RIM takes up Maoism; yesterday they opposed, and today they refuse to frankly and decisively support Chairman Gonzalo and his thought. Even more so now that Avakian throws himself against the three great titans of the proletariat: Marx, Lenin and Chairman Mao, thus openly reneging from Marxism-Leninism-Maoism.

**The handling of the two-line struggle by the Committee of the RIM (CoRIM),** does not serve to cohere the Movement on the basis of Maoism and our principles. Concretely CoRIM has opposed that position of the CC of the Communist Party of Peru reach the member parties and organizations of the RIM and the masses in a clear way, refusing to spread Party documents concerning the defense of the Great Leadership and Gonzalo Thought. On the contrary, they have echoed all the black vomit of reaction and the ROL against Chairman Gonzalo, they have spread the hoax that "Chairman Gonzalo is behind the "peace letters"", saying that they don't know what is his current position. The Party has publicly demarcated itself from these revisionist positions, after having explained internally, over and over again, our position, firmly based on the principles and the truth of the irrefutable facts, of defending our Great Leadership against any attack. Because of this we do not agree with the CoRIM on how they carry forward the struggle over this and other crucial problems of our Movement. This is nothing but opening a wide breach to favor the development of revisionism and repress the left. This is practicing revisionism and not

Marxism. We also find it necessary to reiterate that the RIM is a step forward in the reunification of the communists on world level, but it is not the reconstituted Communist International. The reconstitution of the international communist movement and its organizational expression, the Communist International, is not done in seminaries, conferences or forums, nor among "close and beloved ones", but it is the work of the Communist Parties that develop people's war in each country, having as its base the people's wars of the oppressed nations. The International Communist Movement will be the work of the Communist Parties that develop people's war in every country, having as its basis the people's wars of the oppressed nations. The international communist movement will be of the communists of the world, of the Maoists; it is an immediate task, we have a great responsibility, that each Party accomplishes well its day's work.

We express our greeting to the people's war of Nepal at its ninth anniversary. Full of revolutionary joy and optimism we salute the advances of the Communist Party of Nepal (Maoist). This brings us to reaffirm ourselves once more in our full conviction: that the people's war is the principal form of struggle of the international proletariat to make democratic revolution, to march without interruption towards socialism and the dictatorship of the proletariat and, through cultural revolutions, always with people's war, to all enter communism.

In the name of the Peru People's Movement, with exultant joy and revolutionary optimism, we express our revolutionary greeting to the RIM at this XXth anniversary of its foundation and renew our promise to contribute with our struggle to its development based on Marxism-Leninism-Maoism. And, we express our legitimate pride for having a Party, that, as it had to be, after the detention of our Great Leadership, tests the forge of each and every one and confronts with decision and firmness the whole attack from imperialism, reaction and revisionism. It is a Party made by the people's war and that shows this every day in the different fronts of battle. Like every comrade of the Party, as the thinking and acting beings that we are, we express once more our decision and promise to not let our Great Leadership down. The defense of Chairman Gonzalo has come to be the principal question for the people's war and the world revolution.

**Long live the XXth anniversary of the RIM!**

**Glory to Marxism-Leninism-Maoism!**

**Honor and Glory to the international proletariat!**

**Down with imperialism, reaction and revisionism!**

**People's war until Communism!**

Peru People's Movement

January 2005

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## Proletarian Feminism: THE EMANCIPATION OF WOMEN UNDER THE LEADERSHIP OF THE COMMUNIST PARTY

On the 8th of March, let's celebrate the women's movement and the emancipation of women as part of the world proletarian revolution. Proletarian women and women of the people celebrate on this day their heroic struggle against this rotten system, against imperialism, semifeudalism and bureaucrat capitalism and against the double exploitation and oppression that these impose upon them. In our country, the great women of our class and of our people, the women of the Party and of the People's Liberation Army, stand as examples for all the oppressed women of the world in giving their lives for the Party and the revolution.

But on this occasion, it is also necessary to clarify and to take position on some points that are indispensable in order to be able to correctly handle and understand the women's movement. As our Party has stated: **"The woman question is an important question for the popular struggle and its importance is greater today because actions are intensifying which tend to mobilize women; a necessary and fruitful mobilization from the working class viewpoint and in the service of the masses of the people, but which promoted by and for the benefit of the exploiting classes, acts as an element which divides and fetters the people's struggle"** (*Mariátegui*

*and the women's movement, PCP Central Committee, April 1975*).

That is, our class and the oppressed peoples must not let themselves be fooled by the exploiters' attempts to use the women's movement for their own purposes. Today we see it in every part of the world, how imperialism, reaction and revisionism cynically talk of "women's rights" and even "feminism", as a means to justify their genocides in the third world and to divide the proletariat and the people. We find it very appropriate to repeat the

words of our Party's founder José Carlos Mariátegui: **"In feminism three fundamental tendencies can be distinguished, three substantive colors; bourgeois feminism, petty-bourgeois feminism and proletarian feminism... .The bourgeois woman unites feminism with the interests of the conservative class. The proletarian woman unifies her feminism with the faith of the revolutionary multitudes in the society of the future. The class struggle--an historical fact and not merely a theoretical assertion--is reflected on the feminist stage. Women, like men, are reactionaries, centrists or revolutionaries. They cannot, consequently, all fight the same battle side by side. In the current human panorama, class differentiates individuals more than sex."** This must always be the starting point when talking about feminism – the **class character**. Not only is it impossible for proletarian women to struggle alongside the women of the bourgeoisie – it is necessary to struggle implacably against these reactionary movements and to unmask them before the masses.

### Bourgeois and petty bourgeois feminism

We shall give only a few examples of how imperialism,

reaction and revisionism try to utilise their own "feminisms" as weapons against the world revolution. One is the infamous and dirty trick of posing as "bourgeois revolutionaries", claiming the superiority of the "modern" imperialist culture over the "primitive" oppression of women in the third world. As part of their cynical and cruel demagoguery of "human rights" and "democracy", they use their "feminism" as



one more justification for their shameless genocidal aggression against the third world – as Yankee imperialism



*Women of the People's Liberation Army in China*

in Iraq and Afghanistan when they talk about “emancipating the women from the oppression of Islam”. This black hoax has been unmasked and crushed over and over, and there appears to be an almost touching unity on this question among all those that claim to be revolutionaries. But what is behind this “unity”?

Of course, for us Marxist-Leninist-Maoists, Gonzalo Thought, it is clear that the three mountains of imperialism, semifeudalism and bureaucrat capitalism must be swept away in every country, and thus it is the task of every popular women's movement to struggle against all these three mountains and their cultural expressions, be it bourgeois liberalism or religion. But even among those that call themselves revolutionaries, yes even Maoists, we see how they in fact repeat the black vomits of imperialism and reaction – because they do not put the class character first, and they do not distinguish proletarian feminism from bourgeois or petty bourgeois. Just as petty bourgeois “do-gooders” and revisionists have always done, they focus on “sexual liberation” instead of revolution, and individual freedom instead of class and Party. Thus, the revisionists of the RCP in the United States go on about questions like abortion (not from the viewpoint of the women of the proletariat and the people, but “women in general”) – but do not ever mention the



*Women of the airforce of the Soviet Union*

political mobilisation of women for People's War. What they promote is bourgeois liberalism, not proletarian feminism. The black head himself, Avakian, echoes the song of the bourgeois feminists: “*In personal family relations, and everywhere in society, women--even those of the propertied and financially well-off classes--are continually subjected to insult, threats, abuse, degradation, and brutality at the hands of men.*” (From “*Why Only Proletarian Revolution Can Liberate Women*” by Bob Avakian) First of all, what is this about “*propertied and well-off*” women? These are the words of a philistine, who pretends to hide that these women belong to the exploiting class, to the bourgeoisie. Second, of course, this is shameless bourgeois reactionary “feminism” – saying that the women of the proletariat should struggle alongside those of the exploiting classes, putting forward the unity of gender before the classes and the class struggle. Their position is also clear when one sees how they promote the participation of women in the people's wars in the third world, as in Nepal, but when it comes to the imperialist countries it is apparently enough to struggle for “sexual freedom” and “women's right to their bodies”. So what can we conclude from this? In the imperialist countries, according to these home-made Maoists, we do not need people's war, and what the women in the third world need is bourgeois revolution to give them sexual and individual freedom? So it seems, clearly as crystal, when you see how these revisionists call to fight the “Christian fascists” but not imperialism, and promote bourgeois democracy instead of proletarian dictatorship. Avakian says “*Now, we do have*

*to take into account the argument that, after all, even if there are many outrages in terms of the oppression of women in a country like the U.S., it is still qualitatively better than what it is like under the Taliban.*”, and although he does think that “*This is a difficult and “tricky” contradiction to deal with*”, one must admit that he is here pretending to “tell the truth”, with tears in his eyes, and confesses that he believes that the bourgeois democratic revolution of

the old type is still possible, that the bourgeoisie can still play a revolutionary role – so when Yankee imperialism invades our countries, when it invades Afghanistan, Iraq, etc., it plays a progressive role in ending the feudal oppression of women – in this way he joins the choir of those who applaud the imperialist aggressions under the veil of “human rights” and of “female liberation”. This is

cheap chauvinism of the worst kind.

As Marxists-Leninist-Maoists, Gonzalo Thought, we reaffirm ourselves in the words of Chairman Mao-Tse-tung: **“True equality between men and women can only be achieved in the process of the socialist transformation of the whole of society.”**, and in our slogan **“For the emancipation of women under the leadership of the Communist Party”**. Only by forging themselves as proletarians, as communists and combatants in people’s war, can women achieve true emancipation.

### **The oppression of women under imperialism**

Today, women suffer under double exploitation and oppression, and from the reactionary and rotten ideas that are part of imperialism, semifeudalism and bureaucrat capitalism. And the hypocrisy of fake “bourgeois revolution” and “liberation” that the imperialists claim to bring to women, supposedly “emancipating” them from religious and semifeudal oppression, is nothing but a black hoax – because semifeudalism and bureaucrat capitalism in the oppressed nations exist because in this way imperialism maintains its domination. In Afghanistan, the genocidal aggression has meant, for the women, not only the continuation of the old semifeudal and religious oppression, but the aggression of the Yankee invaders as well. Just to mention a few examples, 80% of women in Afghanistan are illiterate, and in the provinces Uruzgan and Zabul, according to Unicef, less than 3% of young women go to school, while 98% of young men do. And on top of this, the women of Afghanistan as well as Iraq and other countries, are brutalized by the white terror, torture and genocide of the Yankee armed forces and their collaborators. This situation is similar in all the oppressed countries; in Peru, women have repeatedly been submitted to the sterilization policy – thousands of women have been killed in this genocidal policy against our people, supported by Yankee imperialism and the World Health Organization (WHO) itself. Furthermore, Peru has the second highest maternal birth mortality rate in South America, and one of the highest in all the Americas.

What, then, can “modern” and “liberal” imperialist culture do for women? The hypocrisy of the reaction stinks worse every day - while

preaching “family values” they make enormous profits from pornography, promoting a culture in which women are merely things to be bought and sold, and where “sexual liberation” means the freedom to buy and sell both women and men as sexual objects. In the imperialist world, prostitution and pornography are encouraged, and young women are sold as **slaves** in all parts of the world.

As our history has taught us, this monstrous culture can only be swept away by revolution – by the democratic revolution, the socialist revolution and cultural revolutions until communism. In the Soviet Union, in 1918, maternity leave, government-funded child care, equal pay for equal work, equal education, and the right to hold any political office were all instituted – and women took part in the socialist construction and the wars against imperialism alongside the men; the female shock workers and air force pilots are well known examples. In China during socialism, the feudal Confucian oppression and its traditions, such as foot-binding and arranged marriages, were immediately abolished under the dictatorship of the proletariat – and the Great Proletarian Cultural Revolution gave us the greatest advance of the women’s movement



in the world ever.

### The “feminine nature”

Bourgeois and petty bourgeois feminism are not merely **insufficient** in combating the oppression of women – they are **parts of and instruments** of this oppression



*Comrade Norah, great heroine of the Communist Party of Peru*

– which in turn is one more part of the old and rotten culture of imperialism, a culture that serves to draw the people away from revolution and to divide the working class. Along with other old reactionary ideas, many of these “feminists” in fact continue the idea of the “deficient feminine nature”, either claiming that “a woman’s place is in the home” or insisting in seeing women as nothing but

victims – blaming “the men” for all their problems. As our Party has made clear in a masterful way, it is necessary for the women of our class, in order to forge themselves as communists and combatants, to purge themselves completely of the old and rotten reactionary idea of the “deficient feminine nature”. In the Party document (Mariátegui and the women movement”), the problem is explained deeply and many appropriate examples are given; here we will only treat the question briefly and as it relates to the problems mentioned in this article.

From bourgeois and petty bourgeois feminism, some women and men of our class and of the people are infected by the reactionary ideas of a “feminine nature”. Our position on this question is clear: on one hand, as dialectical materialists, we do not deny, but start from, the fact that women and men

are physically different. To claim “equality” without acknowledging this reality would in fact lead to **inequality**.

On the other hand, we reaffirm ourselves in the truth stated by Mariátegui, that “**In the current human panorama, class differentiates individuals more than sex**”. Thus, in order to emancipate themselves, women must forge themselves as proletarians above all – as the Great Lenin said: “**The woman continues to be a slave of the home, despite all the liberating laws, because she is overburdened, oppressed, stupefied, humiliated by the menial domestic tasks, which make her a cook and a nurse, which waste her activity in an absurdly unproductive, menial, irritating, stupefying and tedious labor. The phrase emancipation of women will only begin for real in the country at the time the mass struggle begins (led by the proletariat already owning the power of the State) against this petty home economy, or more precisely, when their mass transformation begins in a large-scale socialist economy.**” (*A Great Initiative; emphasis in original.*) This means, that women must crush and sweep away the idea that someone else is responsible for their liberation. The women of the proletariat and the people **themselves** must struggle, alongside their class brothers, against the reactionary positions on this issue, among men and women, and take the decision to no longer be “the weaker sex”, but to become instead heroines of the proletariat, fighting alongside the men in people’s war until Communism – and not until then will the oppression of women completely be swept away.



*Female political prisoners and prisoners of war of the Communist Party of Peru*

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# **Down with the attacks on our all-powerful ideology!**

## **Long live Marxism-Leninism-Maoism, principally Maoism!**

Marxism has not made one step in its lifetime without going through struggle, and great leaps in the development of Marxism and the world revolution have always been bound to sharp struggles against revisionism. It was this way with the October Revolution and Leninism, when, under the great leadership of Lenin, the old revisionism of the Second International was combated; likewise with the Great Proletarian Cultural Revolution and Maoism, when Chairman Mao led the struggle and defeated the contemporary revisionism of Khrushchev, struggles that in both cases had also been expressed on a national level. Today, under the Great Leadership of Chairman Gonzalo, the Communist Party of Peru--having crushed the revisionist and capitulationist right opportunist line, who fled from its ranks, nursed and fathered by the reactionary Armed Forces -- is struggling to impose Maoism, as defined by our Great Leader, along with the universal contributions made by him, as sole command and guide of the world proletarian revolution, and it is in this way that Maoism marches ahead to command this New Great Wave of World Proletarian Revolution that has begun to develop.

Therefore it is law that a sharp struggle between Marxism and revisionism would occur, this is not bad, as some might think, but on the contrary, it is precisely the form that requires by necessity the advance of Marxism and the world proletarian revolution. It is precisely the struggle to impose Maoism as sole command and guide of the world proletarian revolution. As for the international level, this struggle is being waged in the international communist movement, and within that, the Revolutionary Internationalist Movement (RIM), a step forward in the reunification of the communists on an international level, an objective which it will serve as long as it bases itself on a just and correct ideological and political line. The process of the struggle has arrived to the situation where, as we see in the present article, in the heart of the RIM itself, an anti-Marxist line appears, headed by the black chieftain, Bob Avakian, and his pseudo-party, RCP

(USA), who are openly revising the very foundations of Marxism, aiming directly against the development of the revolution, in this way serving the plans of imperialism.

**”The basic thought running through the Manifesto -- that economic production and the structure of society of every historical epoch necessarily arising therefrom constitute the foundation for the political and intellectual history of that epoch...”**

*(Manifesto of the Communist Party, preface by F. Engels to the German edition of 1883)*

Determinism, the idea that the development of matter in motion, and consequently the development of society, is determined by causes, by laws, is one of the most fundamental points of departure of Marxism; to negate this is to negate the scientific character of Marxism, and in the end, negate that the human being, knowing these laws, can transform reality, make revolution, to arrive at communism. Our ideology is all-powerful because it is true. Avakian is trying, throughout all of his latest writings, systemizing the philosophical ”foundation” for his old opposition to our final goal, Communism; putting forth the ”pure science”, without class character, without practice, while really expressing the most run-down idealistic metaphysics. Avakian is putting forth openly the ”rupture” with this fundamental idea from our birth certificate, and proposes his so-called *”Postinevitable Marxism”* (see the article about the latest book by Avakian *”Marxism and the Call of the Future”* in *Revolutionary Worker* #1266, January 30, 2005). He proclaims that the *”post-inevitability”* is necessary because *”the world didn’t turn out the way Marx and Engels anticipated”*. He puts forward that there are only a series of ”possibilities”, of which communism is one among many, that there are not laws of development, that there is no determinism. Discarding this fundamental idea of Marxism, Avakian goes on to revise all the ideological, political, organic, etc. consequences that are derived from it, seeking to disarm and liquidate the international communist

movement and the Revolutionary Internationalist Movement.

This shameless crook recognizes what it is he is doing, as he himself formulates it, implies a rupture with the international communist movement: *"there has been a*

*certain epistemological break or rupture that I have been pursuing... not just an epistemological rupture but also a rupture with regard to proletarian internationalism...what is in "Advancing" that is new and very important is*

*not only opposition to and criticism of what has become the prevailing view of internationalism within the international communist movement". ("Bob Avakian: On Internationalism", Revolutionary Worker #1263, December 26, 2004)*

But it is not a rupture in the sense that it is just now that Avakian has turned into a revisionist; it is the continuation of his revisionist positions all along, brought to their logical conclusion; after his opposition to Maoism during the 80's, he found himself forced to accept it in words because of the advance of the People's War in Peru, but putting forth that Maoism is "the contributions of Marx, Lenin and Mao that he considers correct". With the detention of Chairman Gonzalo and the bend in the road of the people's war, the conditions arose for Avakian to bolt out and start to attack Marxism more ferociously, with his attacks on Chairman Gonzalo as the main target. Having prepared the terrain for many years, sowing his revisionism inside and outside the RIM, and winning the support of others who defend revisionist positions, he now puts forward a structured anti-Marxist line.

### **The Attacks by Avakian Form Part of the General Counterrevolutionary Offensive**

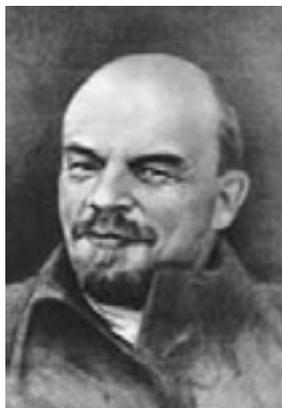
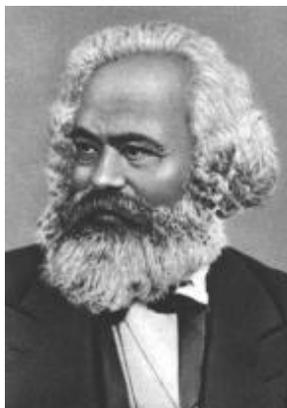
This revisionist chieftain, cheap intellectualoid – who does not lead even a single workers' struggle, not to mention an armed action, even less a people's war – wants to give lessons about the correct and incorrect "aspects" of the great teachers of the international proletariat! And, on top of all, he dares to talk about epistemology (the theory of knowledge), when in all that he does he negates

the most basic of Marxism's theory of knowledge, that starts from the practice, that you cannot know the taste of the pear without eating it, as Chairman Mao says.

Going from philosophy to history, from ideology to practice, Avakian launches a series of attacks on the entire history of the glorious international communist move-

ment, in particular against the great Lenin, Comrade Stalin and Chairman Mao: *"I'm talking about a new synthesis—a more thoroughly materialist epistemology. Lenin wrote Materialism and Empirio-Criticism where he argued against*

*these things [like "political truth," or "truth as an organizing principle"] but sometimes the practical Lenin got in the way of the philosophical Lenin. The political exigencies that were imposed contributed to a situation*



*Chairman Gonzalo in 1963*



Trotsky, dead revisionist

in a Discussion with Comrades on Epistemology: On Knowing and Changing the World” Revolutionary Worker #1262, December 19, 2004)



Khrushchev, revisionist dog

We see in this quote, as in many more examples, that the vomit of Avakian, his ”contributions”, ”new synthesis”, etc., contains nothing ”new”, they do not come from his illuminated head; like every revisionist, he regurgitates what imperialism dictates. He is echoing the sinister general counterrevolutionary offensive, which, as defined by Chairman Gonzalo, attacks socialism, the dictatorship of the proletariat, the Party and Marxism-Leninism-Maoism.

Avakian negates socialism: ”You can’t repeat the experience [of the proletarian revolution and socialist society]. You couldn’t do the Paris Commune again to do the Soviet Union. Too much has gone on, even besides the propaganda of the bourgeoisie, people are not going to get inspired to do the same thing”. Therefore we would have to find another solution, to ”imagine” another world. But contrary to this miserable individual, we have to see all the good that socialism has given to the masses, starting from the principal, the power, the great economic advance, how it improved the living conditions of the masses.

where some of the way Lenin dealt with contradictions had an aspect of Stalin. There are many examples of this in *The Furies*, [a book on the French and Russian revolutions by Arno Mayer]. In some instances, the Bolsheviks had a kind of ”Mafia” approach in some areas, especially during the civil war that followed the October 1917 Revolution. In some cases, when people would be organized by reactionaries to fight against the Bolsheviks, the Bolsheviks would retaliate broadly and without mercy. Or they would kill people not only for deserting the Red Army but even for dragging their feet in fighting the civil war. While sometimes in the midst of war, extreme measures may be necessary, overall this is not the way to deal with these contradictions. I addressed some of this in ”Two Great Humps”—I read Lenin on this and thought, ”this is not right.” There’s epistemological stuff bound up with all this as well.” (”Bob Avakian

## THE GREAT ”RE-ENVISIONIST”



For Avakian, the dictatorship of the proletariat is totalitarian: ”In some instances, the Bolsheviks had a kind of ’Mafia’ approach”; ”...we have to acknowledge that the autocratic tradition seeped into the communist movement in some ways”, etc., etc. In this way he is arguing in favor of ”democracy” and parliamentarism. This is bound to the negation of the class character of the state, as expressed in practice when his petty party only combats--by passive means, of course--”the fascist Bush” and not the Yankee imperialist

state, or when others champion a plain "democratic republic", in alliance with the big bourgeoisie, instead of a People's Republic. We reaffirm ourselves on the dictatorship of the proletariat. As Lenin established in State and Revolution, this is an inseparable part of Marxism: **"The teaching on the class struggle, when applied by Marx to the question of the state and of the socialist revolution, leads of necessity to the recognition of the political rule of the proletariat, of its dictatorship, i.e., of power shared with none and relying directly upon the armed force of the masses. The overthrow of the bourgeoisie can be achieved only by the proletariat becoming transformed into the ruling class, capable of crushing the inevitable and desperate resistance of the bourgeoisie, and of organizing all the toiling and exploited masses for the new economic order. The proletariat needs state Power, the centralized organization of force, the organization of violence, both to crush the resistance of the exploiters and to lead the enormous mass of the population – the peasantry, the petty bourgeoisie, the semi-proletarians – in the**

**work of organizing socialist economy."**

Avakian proclaims non-partisanship, aiming at dissolving the politics of the working class, of the proletariat, he wants only the politics of the bourgeoisie: "there is no such thing as class truth". This miserable attacks what Chairman Mao established: **"In the current epoch of social development, history has granted the proletariat and its Party the responsibility of the correct interpretation of the world and its transformation"**. Putting forward that the truth does not have a class character, this miserable individual is repeating the words of the revisionist P'eng Chen (accomplice of Lui Shao-chi and Teng) through the "February Theses of the Group of Five of the Cultural Revolution", led by him, proposed: "Everybody is equal before the truth," with which they tried to divert the Great Proletarian Cultural Revolution (GPCR) to an academic discussion, negating the class truth of the proletariat as objective truth. In this way what he was worried about was protecting the representatives of the bourgeoisie against the "dictatorship of the left", which is to say the proletariat. The left led by Chairman Mao crushed this and P'eng Chen was the first functionary of high rank to be knocked down by the GPCR for being **"an anti-socialist representative, follower of the capitalist road"**.



To Avakian, Marxism is decrepit, it has no use. In order to "argue" this, he centers on what we have pointed out above, about "post-determinism", and moreover puts forward that what Marxism has been upholding up to now has not been valid, as if until now there would have been no Marxism, or only a "partial Marxism": *"Stalin—some of his errors are his own, resulting to a large degree from his methodological problems, and some of it was carried forward from Lenin"; "Mao had this aspect of not fearing to delve into things and seeking out the truth— perhaps he had this even more than Lenin—but then there's still a question of "political truth" or "class truth" getting in the way of this. ... [There are] defi-*

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*nitely correct things like that with Mao, but then there's also some "proletarian class truth," if not in the most narrow Stalinesque Lysenko way.*" Thus he aims at removing Marxism from the mind and heart of the international proletariat, a black revisionist dream that will be crushed by the development of the revolution. Avakian raises the rotten banners of liberalism of the 18th century: "Then there is the point I have been stressing by referring to, and expressing some agreement with, the argument of John Stuart Mill on contesting of ideas—on the importance of people being able to hear arguments not just as they are characterized by those who oppose them but as they are put forward by those who strongly believe in them. It is not that Mao never had any of this approach, but still what I have been bringing forward represents an epistemological break." To uphold John Stuart Mill anew is to uphold the bourgeoisie and "freedom of expression" for the bourgeoisie, in Philosophy it means to defend an anti-Marxist anti-partisanship. Avakian wants to replace an ideology based on the world conception of the proletariat class, Marxism, with ideas formulated through the "free competition" of pre-monopolist capitalism, which is the foundation of what Mill put forward; and this is exactly what these revisionists apparently apply to formulate their "draft program", where everyone "sends their proposal". A hypothetical application of this principle in this system would furthermore only lead to imposing the ideology dominant under capitalism, i.e., the bourgeois ideology, which is used to dull the senses of the masses.

### **"Internationalism" in Words, Liquidationism in Deeds**

Avakian puts forth a *"new synthesis ... of what internationalism is and means"*: *"there is a call to combine Lenin's stance on and definition of internationalism with an approach of proceeding first and above all from the world level, and looking at the world as a whole at any given time to determine where it is that, through a combination of objective and subjective factors, the most important breakthroughs for the whole international struggle can be made—and for parties in particular countries to act accordingly, to give political support in relation to those "breakthroughs," even at the cost of some sacrifice on the part of particular parties and in terms of the struggle in "their" countries."*

***They talk of "communism" and even a "new International". But they do not mention not even once the words proletariat, Communist Parties, people's wars!***

Avakian's effort, his service to imperialism, principally Yankee imperialism, is not simply a philosophical question; nor is it limited to his attempt to sabotage the development of the communist movement in the United States. His revisionism wields a concrete influence inside the Revolutionary Internationalist Movement, aiming to liquidate Communist Parties and people's wars, to convert them into electoralist parties and simple armed struggles for changing the system of government and to become part of the enemy camp, to try to abort the new democratic revolution, postponing the socialist revolution, on the course to Communism.

Applying what Avakian put forth, the CoRIM has put out the revisionist monstrosity of a document "May Day statement: Communism in the 21st century," where they advocate the same fundamental ideas: that everything has to be analyzed anew, that the masses do not want to know about communism, that Yankee imperialism does not have rivals, etc. They talk of "communism" and even a "new International". But they do not mention not even once the words proletariat, Communist Parties, people's wars! They try to deceive the unaware, repeating some general truths about the necessity of struggle, of development of the ideology, etc., but as they do not grasp what we do have, the concrete tasks, it is liquidationism in deeds. Concretely, it implies not fulfilling the tasks of a concrete revolution, supposedly in the interests of "serving communism".

The idea of "sacrificing the revolution in one country for the international struggle" is revisionism, it is the revisionist thought of an intellectualoid chieftain, who neither feels nor knows the class hatred of the proletariat and of the masses against this vile system of exploitation and oppression under which we suffer. Moreover it is a game of words that have nothing in common with reality. If we really start with the interests of the whole, as the Communist Party of Peru is doing in a consistent way, if we aim at our final goal, communism, we have to assume the task of crushing and sweeping imperialism and reaction from the face of the earth, within the period of "50 to 100 years", put forward by Chairman Mao, in the strategic offensive of the world proletarian revolution, in which a new great wave has begun to develop. In what way do you serve the triumph of the revolution in one country, by not making revolution in another? This will simply give imperialism a rearguard for their coun-

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terrevolutionary wars. If imperialism has to combat, not only some people's wars, but tens and tens of them, how is it that this would go against the interests of the world proletarian revolution? If the entrails of the imperialist beast are exploding, how is it that this could weaken the international proletariat?

Avakian is in this way fulfilling his revisionist trajectory; he is repeating, in other conditions, the same degeneration of the very "'68 generation," to which he belongs. He is putting forth "post-modernism" of the 80's, of the ex-"Maoists" who went over to the parliamentary road in order to convert themselves into representatives of the imperialist States. After having attacked revolutionary violence, claiming to be "pacifists", they promote today, as in the German government with the SPD-Greens alliance, the imperialist aggression, they lead the imperialist aggression in Asia, Africa and in Europe itself (the Balkans). They are vulgar chauvinists. This is the road

of Avakian and the RCP, this is what they seek, even if they do not necessarily achieve it, since the conditions are different. But it does not surprise us that the RCP centers more each time on questions of "ecology" and "the destruction of the world by nuclear weapons" – the same that Khrushchev put forward to negate the revolution and the final goal, communism. This year, in New York, instead of celebrating the First of May as the Day of the International Proletariat, the RCP has carried out an "anti-nuclear" event!



These revisionist efforts are condemned to failure; if they may have some transitory impact, if this succeeds or not, depends on us, on the revolutionaries and communists, that we firmly stick to the principles and their correct and just application; and however much it may hurt Avakian, it depends on the internal; concretely it depends on the communists in each country. It does not depend on the revisionist leaders, who kneel down before Avakian and repeat his attacks against Marxism, to justify their own capitulation before national reaction and imperialism. A great task lies with the left of the different Parties and existing organizations, that of taking position for Marxism-Leninism-Maoism, principally Maoism, closing ranks around the Communist Party of Peru, learning from Chairman Gonzalo and defending his life, in order to prevent the sabotage of the reconstitution or development of each Party, in order to uphold, defend and apply Maoism and to prepare, initiate and develop the people's war, applied to the concrete conditions of each country.

*Proletarians of all countries, unite!*

# LONG LIVE THE 25<sup>th</sup> ANNIVERSARY OF THE PEOPLE'S WAR IN PERU!



Peru People's Movement, May 2005